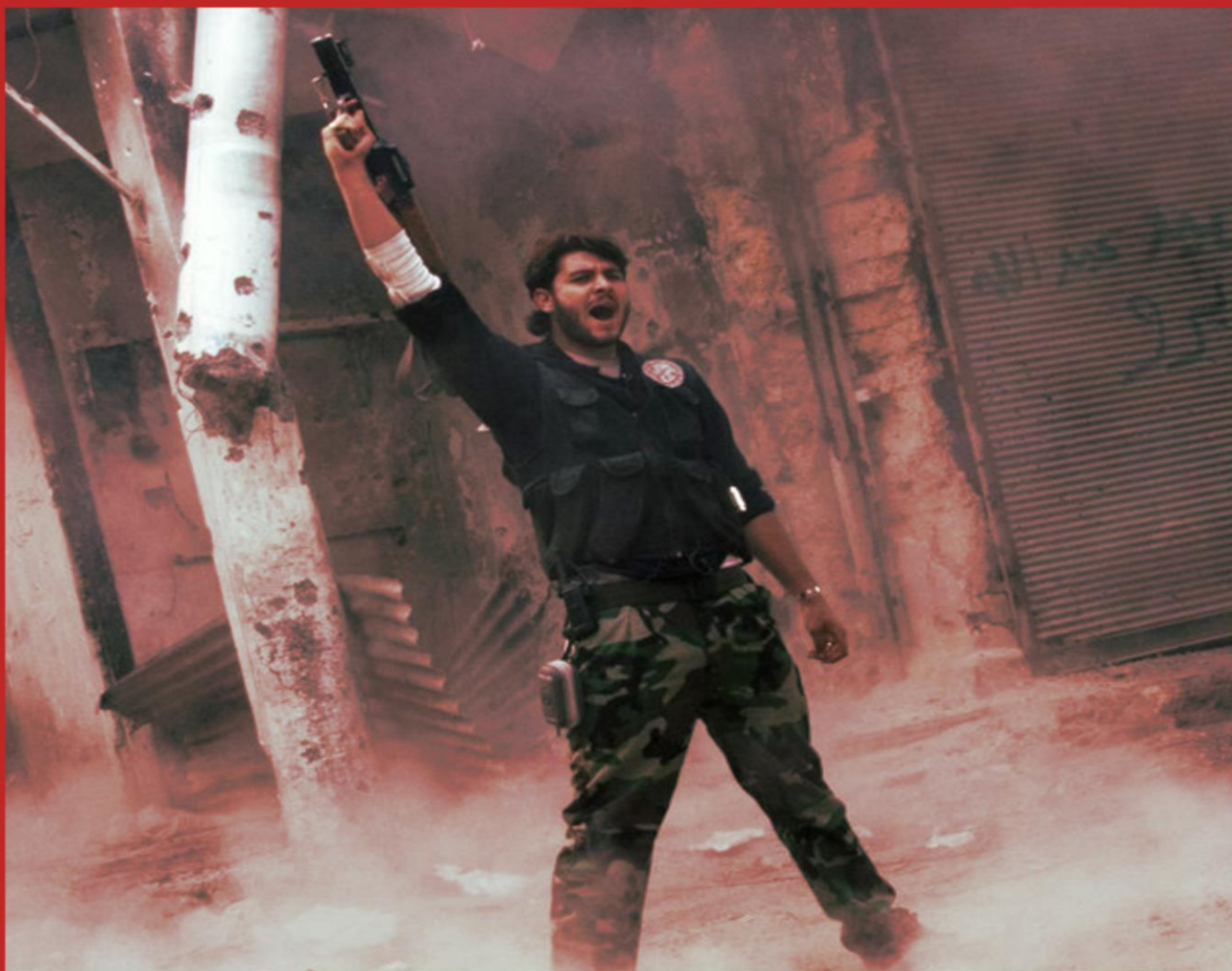


HEROES OF SYRIA

Shuhada stories from al-Sham



"Ya Allah,
take from my blood until you are pleased!"

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Bismillahi ar-Rahman ar-Raheem

With the help of the name of Allah – the Most Merciful, the Constantly Merciful.

The Martyrs of Syria (2014)

...they purified their intentions and made Hijrah (emigration) for the sake of Allah, travelling the Earth for His sake. They searched for the Victorious Group (*al-Taa'ifah al Mansoorah*) who Allah's Messenger Muhammad (peace be on him) promised would give victory to the religion. They faced the enemy of Allah like mountains! While being humble slaves of Allah and soft towards the believers. They asked of Allah:

'O Allah take from my blood until You are pleased. Then one day, perhaps the ummah (muslim nation) will be freed from oppression.'

These are the *shuhadaa* (martyrs) of this ummah, who bore witness that 'there is no god but Allah' with their hunger, sweat, and blood.

A collection of **biographies of Muslim martyrs of Syria (2012-2014)**. May Allah accept them, and raise their ranks in al-Jannah (the Gardens of Paradise).

Ameen

Think not of those who are killed in the Way of Allah as dead. Nay, they are alive, with their Lord, and they have provision.

They rejoice in what Allah has bestowed upon them of His Bounty, rejoicing for the sake of those who have not yet joined them, but are left behind (not yet martyred) that on them no fear shall come, nor shall they grieve.

They rejoice in a Grace and a Bounty from Allah, and that Allah will not waste the reward of the believers.

(Quran aal Imran 3: 169-171)



Masruq, said:

The Messenger of Allah (saws) said: ***Their souls are in the insides of green birds having lanterns suspended from the Throne (of Allah), roaming freely in Paradise where they please, then taking shelter in those lanterns.***

So their Lord cast a glance at them (1) and said: Do you wish for anything? They said: What shall we wish for when we roam freely in Paradise where we please? And thus did He do to them three times. When they say that they would not be spared from being asked [again], they said: O Lord, we would like for You to put back our souls into our bodies so that we might fight for Your sake once again. And when He saw that they were not in need of anything they were let be.

CONTENTS

PART 1: The Eternal Abode (Series 1)	P6
Abu Aisha al-Kosovi	P7
Abu Ubaydah al-Dagistani.....	P11
Operation: Aleppo Central Prison ..	P13
Dream of the Angels with blackened hands .	P15
Abu Faisal al-Kuwaiti .	P17
Abu Raanah al-Jazrawi (Arabian)	P19
Hafiz Azzam al-Muhajir .	P20
Shaykh Abu Ahmad al-Maghribi .	P23
PART 2: The Eternal Abode (Series 2) [unavailable].	P26
Abu Hafs al Pakistani .	P27
A 16 year old martyrs diary in Syria - these were his 'sins' ..	P29
PART 3: Dutch (Netherlands) Mujahideen in al-Shaam	P30
Their Armor .	P31
Abu Yaqoob At-Tunisie .	P32
Mourad Massali – Abu Baseer	P33
Abu Walae - Choukri MASSALI .	P36
Abu Abdelrahmaan – Soufian .	P40
Sincere peoples duas .	P45
The Mujahid Abu Lien (Yasin) .	P46
Abu Jandal (the Dutch author)	P53
Special End moments:	P54
PART 4: Dawlat al-Islam - the Islamic State .	P56
Mohamed Ibn Albaraa .	P57
The origins of the Islamic State – how did it begin 10years ago?	P59
Life in the Islamic State - a Personal experience .	P60
“Are the Islamic State bonkers?!” .	P63
Islamic State takes over 2nd biggest city in Iraq - Mosul	P65
Battle Tactics of the Islamic State.	P69
‘The Shield of Islam’ – an elite fighting force of the Islamic State?	P71
True Dream: Ali (ra) struck the Shi’a with a Massive sword.	P72
Nice things Non Muslims and outsiders said about the Islamic State	P73
How much Jizyah (tax) do non muslims pay in the Islamic State?	P74
Khalifah Ibrahim – Abu Bakr al-Baghdadi al Qurayshi al-Husseini al-Baghdadi .	P75
Saudi Arabia Twitter Trends:	P78
Abu Bakr al-Baghdadi makes it in TIME's 100 most influential people (2014) ..	P80
#SykesPicotOver - bulldozing borders	P81

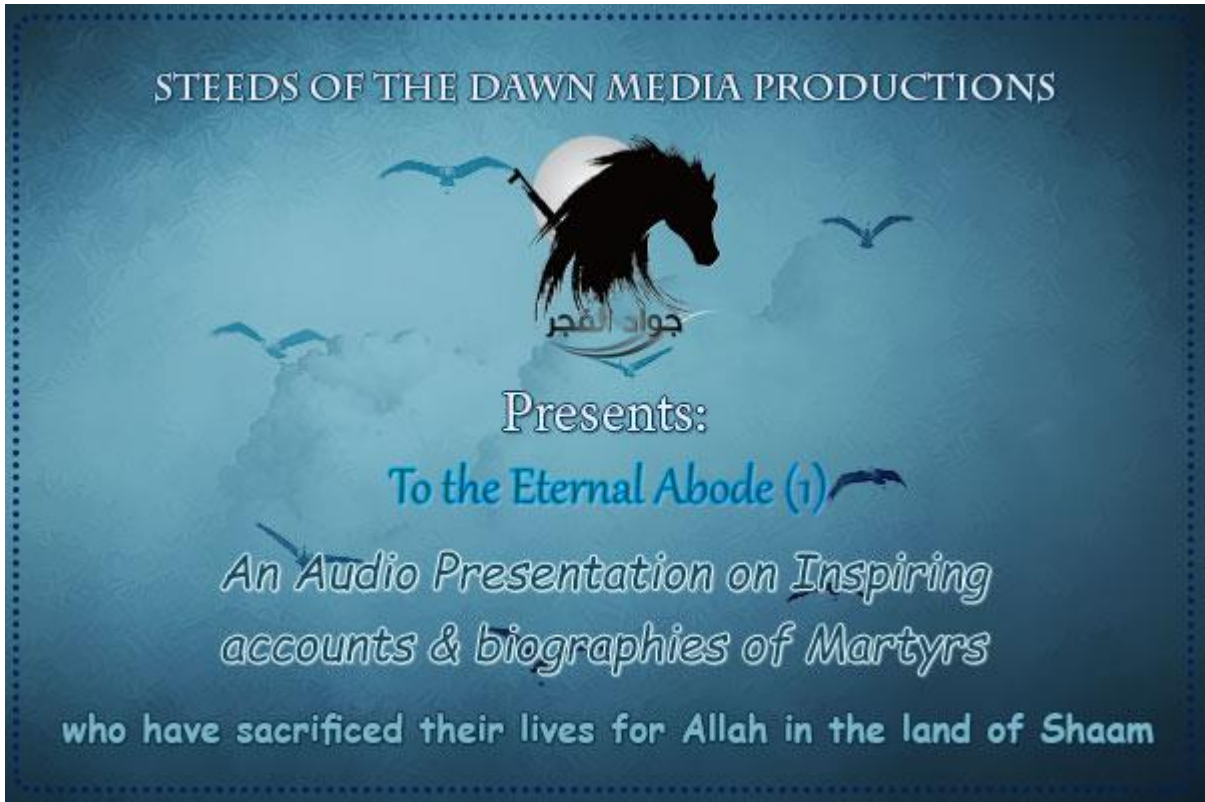
The Islamic State on the Map P84
The Islamic State’s expansion goals till 2020 P85

PART 5: EXTRAS – MEDIA:

Twitter P87
Must Watch Videos P88
FURTHER READING P89
Order of Conquests before the Global Caliphate P98

PART 1: The Eternal Abode (Series 1) -

Steeds of the Dawn Media presents: an Audio presentation accounts and inspiring biographies of the Shuhadaa (martyrs) of al-Sham (Greater Syria.)



Audio can be downloaded here:

The Eternal Abode (Series 1):-

Twitter: https://mobile.twitter.com/S_O_Dawn?p=s

MP3 Audio: http://www.2shared.com/audio/ObREPxG5/the_Eternal_Abode__1__Accounts.html

<Http://Youtube.com/watch?v=q3O2FUdeo5E>

The transcripts of the audio biographies are on the following pages:

Abu Aisha al Kosovi:

He was a man worth 1000 men, coming from Kosovo, he fought in the Kosovon war. There, Allah willed for him to learn the arts of war, and he was part of Special Operations. He was once a wealthy man, known to have millions, and he had everything the seekers of this dunya (world) could chase after. But he realised that the pleasures of this life were only a passing enjoyment, and that this life is really short. Nothing could save him in the hereafter except his actions, so he changed his lifestyle to a life where the Owner of the heavens and the earth would be pleased with him. He became active in Da'wah (inviting to Islam) and Islamic outreaching activities. He was even arrested by the government for helping in making a Masjid (mosque) which the government did not approve of. He was then later released.

It is the Sunnah (way) of Allah that He tests whom He loves. Abu Aisha was not deterred by the difficulties he faced in this path, because he knew the success of giving support to the deen (religion) of Allah. He spent his money in the path of Allah, to such an extent that he became poor. Abu Aisha grew a strong self-honor [arabic: gheerah] for the support for Muslims, there is an illustration which proves this:

A sister complained to Abu Aisha that there was an individual in the marketplace who who was harassing her for her Niqab (face veil). Abu Aisha went into the marketplace and beat him severely until the police came. Abu Aisha knew the police would be against him because it was a secular one and did not rule by Islamic principles. He therefore refused the arrest, pulled out his handgun and escaped on his motorbike. This was his courage and quick thinking.

Abu Aisha had a dream where he saw himself climbing really huge steps which are leading upto the sky. He climbed to the top till there were no more steps, and then he began to fly. He asked about the interpretation of this dream to an Islamic scholar who told him; 'You will reach the peak (highest point) of 'ibaadah (worship).'

As the revolutions in the Muslim world -against the disbelieving tyrants began- pictures of Muslims being brutally killed by the dictator Assad in Syria (al-Sham) began spreading everywhere across the world. While the Muslim ummah was oblivious to the plight of their brothers and sisters, Abu Aisha knew there was no solution to the kufr (disbelief) tyranny against the Muslims except through Jihad (armed struggle) with his wealth and soul. He refused to be deceived by the life of this world and its pleasures.

He rushed to the blessed land of al-Sham (Greater Syria) to assist his brothers and was one of the first brothers from Kosovo to join the Jihad. He rushed for Inghimasi (arabic: a Mujahid/fighter who storms and raids the enemy until he himself is killed). This is the best type of Shahadah -according to the sayings of Allah's Messenger Muhammad (saws)- because in Inghimas, the Mujahid does not show his back to the enemy, but fights head on till martyrdom. He was selected to partake in a Special Operation. His capabilities to partake in skilled warfare was quickly recognised by his trainers. One of his trainers who was a veteran from the lands of Khurasan (Afghanistan) said this

about Abu Aisha:

'During the training, Abu Aisha began to teach me things which I myself did not know.' So he decided that Abu Aisha himself should train the group of Inghimasis' instead.

After this, Abu Aisha was told to train the commando unit of Jabhat al-Nusrah, which comprised of specially skilled Muhajireen (Emigrant Muslims) and Ansaar (Native Syrians helpers) of the Islamic cause. He opened up the route for many hundreds of Muslim emigrants from Kosovo and Albania, and at one point the greatest amount of emigrants were coming from those lands. No doubt, Abu Aisha was a part of this.

He loved spending most of his time on the frontlines. A brother who spent alot of time with him said Abu Aisha was never afraid, and would always advise him and the brothers to fear none but Allah. He would recite the dua:

Bismillahi alladhee laa yaDurru ma'a ismihee shay'un fil arDi wa laa fis-samaa'i wa huwwa as-samee'ul aleem. - With the help of the name of Allah, (by which) nothing can hurt you, from the Earth or the Skies. And He is always Hearing, Always Knowing.'

After reading this dua', he would run fearlessly into the battle without looking back. He would tell the brothers; 'Whatever is decreed for you will hit you, and whatever is decreed to miss you - will never hit you.'

Once Abu Aisha was in a cellar of a house, surrounded by disbelievers soldiers, between the brothers and the kuffar (disbelievers) were no more than 10metres. Abu Aisha decided to breakthrough the only passageway alone, he ran up the stairs, firing the Kalashnikov at the kuffar. Some of the brothers saw a Kafir (disbeliever) soldier pointing an RPG (Rocket Propelled Grenade) at him. The last thing he saw was a bright white light, which he thought was the Angels or the Hur al Ayn (beautiful women of Paradise). Only after hearing the voices of his brothers did he realise he yet was not shaheed (martyred). The blast of the RPG had pushed him back down the cellar stairs.. Allah had not yet chosen him for shahadah (martyrdom) as much more work was to be taken from this individual.

A Bosnian brother who accompanied Abu Aisha after this event: 'After Abu Aisha was healed from his injury, we went to fight in Aleppo. To describe his courage, would be like me telling a fairytale. He would go alone to fight the disbelievers, going through the most risky of places, places where it was almost impossible to survive. We would tell him off, but he would still go. He would then come back with injuries and we would have to take him to the hospital for his new injuries.

Abu Aisha (may Allah have mercy on him) was always in the remembrance of Allah. He lips were always praising Him, even in training. Whenever the brothers looked at him, they saw his lips always doing dhikr (remembering Allah). A brother says I would always hear someone crying in Salah (Prayer), I didn't know who it was until one day I stood next to Abu Aisha and I heard his crying. So I knew it was him.

It was reported that Abu Aisha would pray all the time from between the Zuhr salah until the Asr salah, spending most of his time in sajdah. In the camp, he regularly prayed the Night/Tahajjud salah, and encouraged others to aswell. The brothers who were with him described him as the best of commanders, not putting pressure on his soldiers and doing alot of effort himself. The brothers who saw him felt ashamed and would rush to help him. If he decided to train his soldiers for a continuous 5 hours, he would do it himself and lead from the front. Brother Abu Sulaiman said that even though Abu Aisha's English was not too good, he would teach us in words we could understand. He would teach with such a passion and in such a nice way, even though he found it hard to translate., even though it was extremely difficult for him when he wanted to explain a hadith (because he always carried a copy of Sahih al Bukhari with him.)

He loved the deen (guidance of Islam) and the Muslims, and he would burn in anger against the Kuffar (disbelievers) and the crimes they are doing around the world.

Brothers who trained under him said he trained us for many long, hard hours. Some found it hard and did not give their full energy, Abu Aisha became upset and told them that if they did anything sincerely for Allah's sake, He would lighten their task and make it easy for them. Then he gave an example: 'Wallahi (I promise by Allah) - I am not saying to show off, but I used to fast every 2nd day for Allah's pleasure, and I could taste dates and honey in my mouth.' He was showing the brothers that if an action is done purely for Allah's sake, He will make it easy.

In another occasion, he said the training the brothers are doing is nothing compared to what the Kuffar are doing, but we do the best we can and leave the rest upto Allah. He said in his jahiliyah (life before Islam) he would train 3hours a day and the kuffar are training day and night. He said; 'How can we relax while our sisters are being locked in dungeons and being raped and assaulted?'

Abu Aisha continued fighting the kuffar, reigning fire on the enemy, searching for martyrdom wherever he could find it. The battles bore witness to his bravery. Until one day he got glad-tidings for what he was seeking for.

Abu Aisha dreamt that he would become a shaheed (martyr) along with 4 of his companions. The Mujahideen (Islamic fighters) began to attack one of the dens of kufr (disbelief) of the Shi'a - Assad army. Our hero, Abu Aisha fought bravely. His group came under attack from 23mm Anti-Aircraft machine gun fire, as the brothers found cover and hid, Abu Aisha did not hide. He stood up and tall and faced the enemy of Allah, and was hit by shrapnel of the enemies bullets.

After spending some months in the Land of Glory, Abu Aisha fell down as shaheed (martyr). His eyes were staring at the sky, and witnesses saw a glow emanating from his eyes. We ask Allah to accept him, his wealth and soul, and admit him into the wide and huge gardens of Paradise.

Our Ameer (commander) Abu Aisha al-Kosovi.



these muhajireen from albania came
and died to protect u, while millions of Syrians fled

Abu Ubaydah al-Dagistani (from the Caucasus/Kavkaz):

A brave lion of the Caucasus, Abu Ubaydah who joined the Jihad in al-Sham (Greater Syria) in its early stages against the criminal regime of Bashar al-Assad. Abu Ubaydah was known for his courage, a well known trait of the Caucasus brothers. Once during the famous Battle for the Aleppo prison, Abu Ubaydah and the brothers had left their weapons close to the enemy and temporarily retreated. By now, it was unknown if the enemy had taken their places. During this time, Abu Ubaydah remembered that these weapons were an Amaanah (Trust which the believers were responsible for.) So he went by himself, risking his own life and bought them back.

Many of the shuhadaa (martyrs) have distinct qualities which make them different to the rest of the fighters. Abu Ubaydah's distinct quality was his constant habit of reciting Qur'an. He would go under the olive trees in the blessed land of al-Sham and begin reciting Quran for hours alone in seclusion. If anyone came to him during this time, and began talking to him for a long time, Abu Ubaydah would say to him; 'Brother, you know Allah has put guidance for us in the Quran..' the brother talking would realise that Abu Ubaydah wants to read the Quran but is too shy and too good mannered to tell him to go away.

As the Mujahideen pounded the enemy Shi'a - Bashar al Assad the criminal, promised to the Secular PKK Kurds that he would give them an independent Kurdish state if they fought the Islamic groups. As always, the parties of disbelief united against the Mujahideen and treacherously bombed their camps, scores of brothers were martyred.

However the Mujahideen fought back and Allah gave the Muslims a tremendous victory through just a few believing soldiers. Muslims were now even able to take over PKK lands, and force them to make temporary truces with the believers.

Abu Ubaydah (may Allah have mercy on him) had gained experience in battle for 9 months, and had learnt a lot of experience in urban warfare tactics, and was chosen to be leader of the Albanian group in many operations.

On September 22nd 2013, Abu Ubaydah organised the ranks of the mujahideen at Ras al-Ain to fight the atheist PKK militias. When the battle began, Abu Ubaydah portrayed tremendous bravery in leading the attack against the PKK kuffar. Many brothers were injured, among them was Abu Ubaydah. He had been shot twice on the lower stomach (abdomen), he had told the brother next to him he had been shot, so the brother took him to a secure area where the other injured brothers had been taken also. He told him; 'Wait till a brother skilled in medicine comes to help you'.

Abu Ubaydah was now lying on the floor with his eyes closed, the brother thought Abu Ubaydah had passed away. But suddenly, he heard a soft voice saying; 'Ash hadu an laa ilaaha ill-Allah, wa ash hadi anna Muhammadan Rasool Allah' (I Bear witness there is no god but Allah and Muhammad is the Messenger of Allah). He then began pointing his finger towards the sky.

Soon a medical brother came to help Abu Ubaydah, but a lot of blood had been lost. After 2 hours,

Allah took Abu Ubaydah's soul. He was only 23 years old when Allah took him as a shaheed (martyr), may Allah have mercy on him.

His body stayed fresh for a full 24 hours (whereas the bodies of the killed disbelievers become black and rot straightaway). As Ameer Musa recalls the incident: 'I went to visit his body the very next day, almost 24hrs after his martyrdom, I could still smell a nice smell coming from his body. And this is a great miracle Allah gave to Abu Ubaydah, may Allah have mercy on him.'

Operation: Aleppo Central Prison



Operation: Aleppo Central Prison (see above pictures of direct view and birds eye view)

Prison-Name: Aleppo Central Prison.

-Location: Aleppo, Syria.

-The goal: Releasing prisoners from 5000 to 8000.

-Includes: Islamic prisoners, political prisoners, demonstrators and women.

-Profile of the enemy: Around 400 soldiers, armed with heavy artillery.

The Aleppo Central Prison is a heavily guarded building complex contains 5,000 to 8,000 Muslim prisoners, including women. The prison is guarded by 400 lackeys of Assad. It is mainly about political prisoners, Islamic preachers, demonstrators and other innocent prisoners who are seen as an eyesore. By the tyrannical regime

The prisoners live in appalling conditions and suffer from a severe famine, because they are deprived of basic needs, including food. They live at present almost only water. They are physically and psychologically tortured. The prisoners are also used as human shields by the henchmen of Bashar. Because of this bitter crisis in which the inmates live the Mujahideen have been trying to come up with the minions of Bashar, to dialogue and negotiations and given them the option without risking life retreat. But the regime remains steadfast in its injustice, and is loyal to the tyrant Bashar. They will not negotiate and rely on the false promises of their leaders that they will get support.

The army of Bashar has stopped the supply of food and ammunition for their soldiers; often came packets from planes and helicopters in the hands of the Mujahideen rightly, because they were incorrectly dropped. The buildings around the prison have all been taken over by the Mujahideen. So the soldiers of Bashar are surrounded by the Mujahideen, and we will do a few months Ribat (border control) around the prison. Some brothers from the Netherlands have also been given the grace to do Ribat at the prison, and have also participated in several operations to liberate it. When the next attempt is ventured again we do not know, but we trust in Allah and then our Amirs, they will come to liberate. Prison with a good tactic

This is one of the most difficult operations across Syria, as the soldiers use the prisoners as human shields. The Mujahideen have attacked several times but were still forced to withdraw so that the lives of the prisoners were not compromised. The main question to be asked is whether the

Mujahideen prisoners are still alive take ..

We ask the brothers and sisters in the Netherlands to the Muslim prisoners in this prison, in Aleppo, and all the other prisoners around the world, not to mention in your prayers. The prisoners just as the sick and the poor a large opposite the Ummah, we must not neglect this right, the Mujahideen are trying to liberate them and have been here for months doing, the least you can do is perform prayers for the Muslim prisoners. But there are plenty of other initiatives that one can think of to assist prisoners in such letters, money or clothes send, organize meals during Muslim holidays, and so on. If necessary, contact with organizations and agencies who can help, and try to do that you will have with Allah. Proof something for yourself May Allah facilitate it for us.

We see that the Ummah is affected by many trials at this time it is not the intention here that we have the mentality of "When will these trials disappear so that the Ummah can rest." The question you really should ask is "what is the role I can take in the healing and repair of the Ummah, with the qualities and possibilities that I have received from Allah? "One should not be mistaken and think that we now can only look helplessly until the weather is better will. Rather, Allah has given Muslim Ummah now countless vacancies free to play in restoring this great Ummah, a role and establish the Islamic state. Again in If only to help with spreading awareness, this even begins.

This world is where Al-Ibtalaa (the place of trial). It's toil from the cradle to the grave, no matter what time we live. It was thought that the Muslims were silent when they lived under an Islamic state? Rather, it was the period when the Ummah is precisely the most labored. So the thought "We can do nothing but wait for the Ummah is saved so that we can rest" is far from what Islam teaches. Islam is proactive and encourages commitment, even though the funds flawed and the numbers small. And the biography of the Prophet, salallahu alayhi wa selam, herein is the best example. Read the Prophetic biography, and especially the Medina period. And see how the Ummah has labored hard, even when they lived under an Islamic state, or earlier, just as they were under an Islamic state. So keep not wait for that period that the Ummah can rest, relax, because the Muslims do in Paradise.

O Allah, the Ever-Living, the Independent! Possessor of all Glory and Honor! I ask You for Your mercy and power of the Muslim prisoners all over the world liberate, to alleviate their pain to unite. Them with their children, family and loved ones And that you are with them in their loneliness, and keep them steadfast, and peace in hearts send down, and take vengeance on the oppressors and their lackeys. Let us Your Drawing See how you handle them, You are the Hearer, Near, and ready to answer!

Your brothers from Bilaad Ash-Shaam

Dream of the Angels with blackened hands:

Abu Fulan al-Muhajir @Fulan2weet:

A brother who was with us in the operation of #AleppoPrison, he had a dream the night before the assault. He dreamt that he saw a lot of angels all dressed in white. But their hands were all black. So he asked them *why their hands were black?* They replied that it was due to the barrels, bullets, fragments & bombs that they blocked with their hands from reaching the mujahidin. What a karama (miracle)!

When I was there I was sure that something was protecting us. So many barrels and rockets yet we were good. Alhamdulillah

Note: Aleppo Prison has not been liberated as of yet (July 2014) but many attempts have been made by the mujahideen, and they will continue to try to liberate it.

Hadeeth:

A Companion asked:

O Messenger of Allah, why does everyone go through the trials of the grave except for the martyr (shaheed)?

Muhammad, the Messenger of Allah (saws) replied (meaning):

'The glimmering/shining of the swords* is sufficient (arabic: kafa) of a Fitnah/test for the shaheed.'

*The fear of death where he sees shining swords, fire, and loud explosions in the battlefield is a big enough trial for the martyr/shaheed, that he does not get tested in the grave.

Abu Faisal al-Kuwaiti:

He was originally from Yemen, and was a young brother who had moved to America with his family.

He came to the blessed lands of al-Sham (Greater Syria) even though his parents were not happy with his emigration there, but he knew that fulfilling the obligation (Fard ayn) of Jihad was more important than anything because it was a command of Allah, which was even more important than Allah's command of obeying the parents.

Faisal wanted to get martyred so bad so he could intercede to Allah for his family on Judgment Day. Brother Nouman says about him: 'Our brother (Faisal) was from the Arabian Peninsula (which includes Yemen), went to the camp, then to the battlefield, I was with him. If you were to ask me about him, then I would tell you that he is the best brother I ever knew. He would pray and whenever you went to the Masjid (mosque) - you would find him there either making Wudu (ablution), making Adhan (call to prayer) or reciting Quran.

All this in addition to his good manners and care for what is happening to the Ummah (muslim nation).

"Amir Khattab (now *shaheed*) said:



*"If we did not disobey our fathers,
none of us would have fought Jihad"
So choose wisely when this test comes
to you.*

He was very courageous in the battlefield, and spent the night before his martyrdom standing in prayer, asking Allah for his favor. The next day he got what he wished for in the village of Naqreen in Aleppo.

Brother Nouman continues: 'I now console his family, and I say to them, praise is for Allah that He took a man who people testified to his good manners, his good deeds, and serving his brothers. I've said it before, I will not be exaggerating if I say: he is the best person I knew. May Allah enter him into the gardens of Paradise, and make the youth of this ummah follow in his footsteps to martyrdom in the land of glory - al-Sham (Syria).' Ameen.

Abu Abdullah @Al_Brittani_ (now: @muhajirbrittani)

Journey is a battle with shaytan too... especially when you get close to them (the enemy), when you get the call for fighting you just grab your vest pack and ak47 and remembrance of Allah swt and dua. Alhamdulillah u hear the cries of Allahu akbar and the shaytan flees..after that in battle its soo comfortable just remembering Allah swt and focusing on enemy no feeling lyk it.u hear the noises of bombs, shooting but its very comfortable alhamdulillah. only 1shot away from jannah (Paradise) insha Allah.

Abu Raanah al-Jazrawi (Arabia):

From the land of where the Quran was revealed (Arabia) - to the land where the Angels spread their wings (al-Sham/Syria). Abu Raanah was born in the land of the Haramain (2 Holy Cities - Makkah and Madinah). Abu Dujanah was studying Engineering and had a bright future ahead of him, as he was very intelligent. Like most Muslim youth, he was oblivious to the reality of the affairs of the Ummah and the treachery of the 'Muslim' rulers. He was like other youth, unaware. But Allah had willed him to be guided. One of our brothers gave him a book of Shaykh Muhammad al-Maqdisi. Suddenly, everything became clear to him. Allah placed the love for Jihad in his heart, and care for what is happening to the ummah. Abu Raanah was not satisfied to have a true understanding only, but to put his understanding into real action. He left his homeland and set off to the blessed land of al-Sham.

Abu Raana was a very well mannered brother who loved reciting Quran. He had a very beautiful voice. He was promoted to be a leader of his camp, yet still devoted his time in helping the brothers under him. Brother Abu Bakr al Muhajir said: 'I met Abu Raanah when I newly reached al-Sham (Syria), I did not know anyone, and I couldn't speak to anyone because they didn't know English. I heard Abu Raanah was the Ameer (commander) of the base that I came to, I expected the Ameer to be a big giant man, or someone serious or scary. I was new to Jihad, so I didn't know what to expect. After 2 days of waiting, our Ameer Abu Raanah arrived. To my surprise, he was a nice and friendly brother, he greeted us in the best way possible. We didn't know he knew English, and after speaking some nice words, we asked him if he knew English. To our surprise, he spoke to us fully in English, we were surprised as most people in Arabia do not speak English. Abu Raanah always helped us in everything, even to translate things for us, even the jokes we made he would translate for us. Everyone of us loved him from the youngest to the oldest because of his nice character.

Abu Raanah would sometimes teach the brothers military tactics he had learnt from others. The brothers would be happy when he was with them. But Abu Raanah would soon leave his small brigade to join a bigger group called Jabhat al-Nusrah (the Victory Front), because he wanted to join the major battles being fought against the Kuffar (disbelievers). He intended to carry out Martyrdom Operations (exploding his truck filled with explosives into the enemy), but Allah had not willed it for him. He then went for the major battle of al-Anfal in Lattakia, this was a major operation in targeting the Shi'a Nusayri homeland territory in Syria. The enemy began to fly fighter planes and helicopters to target the Mujahideen locations. They bombarded them heavily, throwing barrel bombs - barrels filled with explosives and TNT which destroyed anything it landed on. It was in this battle that a barrel bomb fell and exploded onto Abu Raanah, and straightaway he was martyred. We ask Allah to accept him and to make him smile in Jannah (Paradise), like he made us brothers smile in this life.

Hafiz Azzam al-Muhajir:

Azzam was a very young looking brother, with a very light beard and innocent bright looking eyes. He had a thin frame, and everyone thought he was from the Arabian Peninsula because he looked like them. After Salah, the English speaking brothers asked him where he was from. With his soft voice, he replied he was half Turkish and half Egyptian and that he was bought up in the Emirates.

In Autumn of 2013, a special training camp (arabic: Mu'askar) was being run by an experienced Mujahideen commander. This commander had fought along the famous shaheed hero al-Khattab in Chechnya (in the mid 90s/early 2000s), and was called Abu Qatada Albani. The Mu'askar commander had called all the recruits to teach them the skills he had learnt from al-Khattab. Brothers then came in batches to join the training camp.

Hafiz Azzam had come to the training camp one day before the training. He led the brothers in salah with his beautiful voice. Straightaway after that, he went to the kitchen and began cleaning for the Mujahideen, as the prayer and eating area was one big hall. At first, everyone thought Azzam was being generous on the first day. But later everyone realised he was always helping in chores and always wanting to serve the Mujahideen. It wasn't long before the Ameer appointed brother Azzam the leader of the kitchen.

The piety of brother Azzam was amazing, he would often advise the brothers to Fear Allah and not to be extravagant and wasteful. He would get upset if someone took more than their share, and none would feel bad because he himself would eat the leftovers of the brothers meals and be the last one to eat. This was extremely difficult considering many brothers including he was hungry after training for several hours.

I saw an amazing thing about him with my own eyes. On a Thursday night, when most of the brothers were asleep, or singing nasheeds (Islamic songs), I went to the toilet to get ready for sleep. I saw the wudhu (ablution) area shining clean, and I could hear the sound of cleaning coming from the showers. So I went to look with my torch and found Hafiz Azzam with a brush and cleaning liquid cleaning up. I was amazed and offered to help but he refused help and continued cleaning for 2 more hours. When I asked him why he was doing this, he said it was Jummah (Friday) prayer tomorrow, and the brothers could do wudhu (ablution) or ghusl (have a bath) in a clean area. I noticed that he never wanted to miss any opportunity to please Allah (swt).

During the physical training sessions in the morning, he always showed enthusiasm and never complained about the intensity of the training. I remember him clapping and encouraging/cheering the brothers by name to pass through the Sequence training course.

He would dedicate time for Allah, and the brothers at the same time.

During the Hiraasah (Night Guarding the territory checkpoints), brothers would see Azzam praying the night Tahajjud prayer with his beautiful voice, he was a Hafiz of Quran and spent long hours in prayer. He would pray for shahadah (martyrdom) in the path of Allah repeatedly. Brothers would

enjoy praying behind him, saying they felt more Khushoo' (concentration and fear of Allah) when praying behind him. He would pray the Du'a of Qunoot (begging Allah to help the Muslims) in every Fard salah/prayer. He would pray: 'O Allah, take from my blood until you are pleased'. I used to be amazed at this dua, who could pray a dua like this except a loyal slave to Allah?

After the brothers completed the Training courses, they were sent to the frontlines in Safeera. Hafiz Azzam was part of the brothers sent there. The brothers say: 'We were 5 brothers (including Azzam) and were placed in a house one night. Nobody told us we have to do Hiraas (night guarding) that night. When we woke up for Tahajjud, we saw that Azzam was standing outside our house at the door at night, guarding us. During the night he did Hiraas, and during the day he was making ditches (arabic: khandaq) in the ground for us to hide and shoot the enemy from. Azzam never left a moment in being ahead of us in good deeds.

After Eid, Azzam and the brothers returned to the Mu'askar (Training camp). None of the brothers were injured, except Azzam had a slight limp in his leg from a fall he received. They continued training in the Mu'askar but Azzam slowed down and said he felt pain like knives were stabbing his back because of his injury. Some brothers told him to go to Turkey (next door to Syria), to get treatment until he recovers, but he replied: 'I would rather die of sickness in the blessed land of Jihad than to risk dying in another country.' After about 2 weeks, Azzam began to show signs of recovery.

One brother narrates: One day Azzam began to pack his bags in the Training camp, and went to the Ameer Ali al-Albani, and said to him: 'I am going out for a few days, I'll be back by Friday insha Allah.' The Ameer asked him whether he was going for Ribaat (Guarding the frontlines) or to the shops? Because it was the middle of Training. Azzam replied it was both. Ameer al-Albani gave him permission to go. The brothers hugged Azzam, expecting him to come back soon.

After a few days, just before Maghrib, there was an awkward silence. An Albanian brother arrived at the Mu'askar and informed Ali al-Albani that a Hafiz (memorizer of Quran) from this Mu'askar had been martyred. At once, everyone knew it was Azzam. Some brothers who loved him tried to make excuses, hoping it wasn't him. The Albanian brother then began describing what had happened.

He said; There were 3 brothers with him who descended in their car on their way towards the enemy. The enemy began to fire, shooting at the car the brothers were in. Azzam fell to the ground & began pointing to the sky with his index finger, and began whispering in a low voice the shahadah (in Arabic: 'there is no god but Allah and Muhammad is His Messenger') Two shots were fired in the chest of brother Azzam.

A few brothers had met Azzam on the day of his shahadah in a guesthouse. They said about him; 'We asked him what he was doing there' and he replied he was going to the frontlines. They asked him if he needed a ride there, and he replied 'yes'. He then packed his bags and put them in the pickup truck.

Later, the brothers set off by themselves, & had forgot to take brother Azzam with them. Half way

through their journey, they decided to go back to pickup Azzam, or atleast return his bags to him.

As they went back, they saw Azzam travelling in another car to the frontlines. They stopped and greeted each other, but suddenly an explosion happened 40 metres away. Everyone ducked and sat down quickly, we saw a look of fear on Azzam's face, but suddenly he changed his face expression to be more confident. That sudden change in his face showed he was determined for shahadah (martyrdom) that day, and it showed that he fought his fear to gain shahadah. That day, he faced the enemy bravely until he was shot twice and got killed as a shaheed (martyr.) And it so happened, that Allah granted him shahadah exactly on that day.

I ask Allah to give us a strong will like Azzam, and to give us shahadah (martyrdom) for His sake.

Ameen

Shaykh Abu Ahmad al-Maghribi aka Ibrahim ibn Shukran:

He was born in Casablanca, Morocco, and also attended school there where he excelled in French.

In 1999, the Shaykh heard about the newly formed Islamic Emirate of Afghanistan (IEA), and the forgotten Islamic duty of Jihad. And thus, Abu Ahmad left the world behind and joined the Jihad in Afghan, which was under the Commander of the Muslims in Afghanistan - Mullah Muhammad Omar Mujahid (may Allah protect him). He trained under the al-Farooq camp, which was specifically run under Shaykh Usama bin Ladin. He trained under well trained commanders like; Farooq al-Asoori (may Allah protect him).

Shaykh Abu Ahmad was in Afghanistan when September 11th 2001 (the attack on the Twin Towers in New York) occurred. This day humiliated America, and hit it right in the nose where it hurt most. This is when the Crusaders entered into Afghanistan, and bombed the entire country. Shaykh Abu Ahmad would fight the enemy here, staying firm during times of difficulty. He stood with the Mujahideen as they fought against the USA and its allies, they then travelled to the Afghan tribal borders of Pakistan to regroup. From there they would return back to Afghanistan and attack the enemy, then regrouping once again in the tribal areas of Pakistan. They did this repeatedly, and caused a lot of damage to the enemy by the permission of Allah.

At this juncture, Allah decreed that he be caught by the treacherous Pakistani army, who then sold him to the Americans. He would be imprisoned in the infamous Guantanamo prison in America, he was to be labelled Prisoner #587.

It was mentioned he would fill the Guantanamo Prison with his beautiful recitation of Quran. Shaykh Abu Ahmad was later deported to the notorious torture prisons in Morocco, there he was extremely kind and respectful to the Islamic brothers. He did not care about their rank in society, he respected them for their Islam, and they respected him.

One day, one of the brothers said to him, 'I wish I could have some goats and sheep and live in the desert.' The Shaykh replied to him; 'Now you have fulfilled the Prophetic hadith: Allah will humiliate you (the Muslims) when you will be pleased in following the tails of cattle, and abandon Jihad. And Allah will not remove this humiliation from you until you return to your religion (meaning: Jihad removes humiliation).'

The Shaykh spent a few months in the jails of the Moroccan regime, and Allah willed that Abu Ahmad be set free. Shaykh Abu Ahmad did not incline towards the dunya (world) after being released, showing the piety of this man. A few years later, he was rearrested again for providing support to some 'Jihadi activities.'

As the Jihad in al-Sham (Syria) began, Shaykh Abu Ahmad began the effort to aid the oppressed Sunni Muslims in Syria, and went in search for victory or martyrdom. He formed a group there called Harakat al-Sham al-Islam (The Movement of Islamic Syria), where many Moroccan Muslim emigrants joined to train and fight. It was based in the South of the Latakia mountains.

One of the major battles Shaykh Ahmad fought in was called: Ma'rakah Ummahaatul Mu'mineena Aa'isha (The Battle of the Mother of the Believers - Aisha [the wife of Allah's Messenger Muhammad (saws)]). This battle was aimed to attack the Shi'a Nusayri heartland, as they had killed many Sunni Muslim children through an evil and daring chemical attack. This battle corresponded to August 2013, Ramadan, and was a revenge attack for their oppression. It was led by experienced commanders like Muslim al-Shishani, Saqr al-Jihad, Shaykh Abu Ahmad and many others.

The Mujahideen dealt heavy blows to the enemy, forcing the enemy to withdraw troops from other areas (like Aleppo, Idlib and Homs) so they could get reinforcements in Lattakia where this battle was taking place. The Mujahideen also attempted to take Mount 25, a highly strategic place in Lattakia.

After the battle success, Shaykh Abu Ahmad remained in ribaat (guarding the frontlines) with his men, he taught them that fighting is not the only Jihad, but to guard the frontline is also Jihad because it requires a lot of patience.

Shaykh Abu Ahmad would later go to the battle of Aleppo to liberate the Kindi hospital from regime forces. This was a huge success for the believers, where the men rammed a car of explosives in the enemy, and sent men to raid and target regime soldiers until the entire place was freed.

After months of preparations, the believers got ready for a new operation, with their leader being Abu Musa al-Shishani. Shaykh Abdullah al-Mohaisiny also came to partake in the battle and inspire the Mujahideen to fight.

After experienced commanders like Muslim al-Shishani, Saqr al-Jihad, Abdullah Hassan al-Soori joined in, on 21st March 2014 - they started the new campaign called: al-Anfal battle (named after surah 8 in the Quran). The Mujahideen caught the enemies of Allah by surprise. In the first few hours, the advances of the Mujahideen were quick, until the town of Kasab was opened. Shaykh Abu Ahmad with his soldiers and others liberated Mount 45 and for the first time in the Sham Jihad - reached the Syrian coastline (seaside). This was a huge strategic success because now weapons could be exported to the Mujahideen by sea. The Mujahideen secured the towns of Kasab and Samra, but the kufr (disbelieving) regime regrouped and attacked until they were able to take hold of Mount 45 and its strategic observatory towers.

The Mujahideen stayed firm on the mountains for many days whilst hundreds of enemy soldiers approached and bombed them with mortars and fire. The Mujahideen stayed firm, although they had not eaten or rested for days. Shaykh Abu Ahmad was of these blessed men, when suddenly he was hit. He was injured severely and began to bleed heavily, and that is when his Rabb (Lord - Allah) chose to take his soul as a shaheed (martyr).

May Allah reward Shaykh Abu Ahmad and accept his shahadah, how amazing it is that Allah chose him for martyrdom in the land of al-Sham (Greater Syria) which Allah's Messenger praised. Al-Sham and Khurasan (Afghanistan) will bear witness for him on Judgment Day.

Do not feel sad for these men, because they have attained the high ranks in Paradise which they sought. We ask Allah that is so.
We should cry over ourselves, because we do not know where we will go - Paradise or Hell? While they have achieved their place in the Hearts of Green birds in Paradise.

[Recorded in Syria (al-Sham, 'the land of Ribaah and Jihad.'). Date: Sha'ban - June 2014]

The Eternal Abode (Series 2) -

(not yet available, but keep checking here for updates - as series 2 may be uploaded soon:

https://mobile.twitter.com/S_O_Dawn?p=s)

Abu Hafs al Pakistani

The Mujahid, and lover of the Sunnah



Abu Hafs al Pakistani, an amazing brother with good character. He was of Pakistani origin but had lived in Britain.

Abu Hafs left home and his family for Islamic studies as he knew that knowledge was the key to action. He spent a few years gaining knowledge. When he heard of the plight of the Muslims in Shaam, he knew that knowledge was for action.

Abu Hafs rushed to the land of Shaam responding to the call of Haya allal Jihad (Come to jihad) in the same manner in which he responded to Haya alas salah (come to salah).

After spending a period in the land of glory, Abu Hafs became a trainer in the camp of Jund al Aqsa.

The brothers describe his character as the hadith which means that a person should either say good or be silent. He used to talk so little when it was required that the brothers used to wait for him to talk.

A brother from his brigade says

"In our camp once all the brothers got together and thought of asking Abu Hafs about his life and history. He simply refused to answer and said : "Rather than hearing about me and wasting your time. It is better we hear the stories of Sahabah.". Once all of us in the camp, about 40 of us gathered just to talk to him and extract some info about himself. When he saw us talking about unbeneficial issues and we were wasting time, He slowly got up and left"

Abu Hafs was very keen of following the Sunnah. He used to wear izar while many other mujahideen wore trousers. He also used to wear long robe in the Sunnah way when he was not in battle.

Sometimes Abu Hafs used to sneak out of the camp at night. The brothers used to find him reading Quraan at night.

Sometimes in the camp there used to be night training sessions which include military drills for 3 to 4 hours. When the brothers returned it used to be just before Fajr salah. Usually the brothers used to

pray Fajar salah and then sleep but even in those tiring times Abu Hafs used to wait until midday, pray Dhur and then sleep.

Abu Hafs was 23 years old and looked very young but he was in the battle leading armies and probably one of the most fit and well trained fighters.

Once the army of Bashar advanced in a region. Abu Hafs and some brothers went out immediately to defend the area. As the mujahid in the path of Allah, fought he was shot in the eye with a PKC bullet.

The brothers narrate that he was injured for almost an hour and the whole time he was reading the Shahadah and then he was martyred. From Allah we are and to Allah we return.

When the mujahideen buried him they said he had both his index fingers raised.

His parents had to be informed and the mujahideen were worried that they would be really depressed and sad but when the parents of Abu Hafs were informed of his shahadah they said the takbeer!

After his shahadah the brothers found a diary that he used to maintain. They found in it notes and tables in which he missed Qiyaam al layl, the night prayer and missed recitation of the Quraan.

We ask Allah to accept the actions of Abu Hafs by his mercy and give his family patience.



Source: <https://twitter.com/JundAlAqsa1>

A 16 year old martyrs diary in Syria - these were his 'sins'

After searching for bodies of the martyrs in one of the areas of Ash-Shaam, the brothers came across the body of a 16 year old teenage boy. They found in his pocket a small notebook which he would use to record his sins during the week, (If only we could call them sins)!!!

Monday: I slept without being upon wudu (purification before prayer).

Tuesday: I laughed with a loud voice.

Wednesday: I prayed qiyaam al layl (Tahajjud) in a fast manner.

Thursday: When we were playing I scored a goal and I felt proud.

Friday: I didnt repeat 1000 prayers on the Prophet (ﷺ) and instead only reached 700.

Saturday: someone gave salaam (greetings of peace) to me and beat me to it (before I could.)

Sunday: I forgot the morning adhkaar (duas).

We must learn a lesson from this young shaheed.

Allah (ﷻ) says: {And turn to your lord in repentance and be submissive to him} [Quran – Surah Zumar 39]

Dutch (Netherlands) Mujahideen in al-Shaam:

(Note: Some translations might not be clear because it has been translated from Dutch into English)



Most stories have been found from here in the Dutch language (and been translated using Google translate):

<https://alminara.wordpress.com/>

The brother who owned that blog and writ the stories has also been martyred in Syria, as shall be seen below.

Their Armor:

The armor of the Dutch Mujahideen:

- A Kalashnikov AK46 and 6 extra magazines
- A Makarov pistol
- Two handgrenades: one defensive, one offensive
- A sharp knife
- A Casio watch

This photo was taken an hour before a battle in the larger Homs area. The operation counted 150 fighters against about 400 regime forces.



Perhaps the most important belonging of a Dutch fighter is a translation of the Qur'an.

(This one is the translation by Fred Leemhuis (ISBN 90 269 4078 5), without any doubt the best translation of the Qur'an in Dutch)



Abu Yaqoob At-Tunisie



One of the highlights here in Syria. He was known for his tremendous courage, he was a leader always found in the forefront. I remember the time we were heavily attacked by the enemy. Brothers hastened to seek coverage and Abu Yaqoob? He was just at ease with as if there was nothing to worry about.

He was one of the leaders in the great battle of Khan Toman (where our brothers Yasin and Mourad Shuhada have fallen). He was harshly against the enemy, but humble among his brothers. He was a hard worker in Jihad, and if you could see his appearance on the battlefield you were already 10-0. He could always get along well with the brothers from the Netherlands and Belgium.

He fell in early May 2013 Saheed when the army of Bashar sent a convoy to conquer. Return a strategic location (near Aleppo) He fought like a lion and was shot just below his heart. Alhamdulillah have the Mujahideen this convoy stopped, and the enemy inflicted heavy losses. Many brothers were allowed to witness the smile on his face when he died as a martyr. And as someone said when he saw him as Saheed on the ground: "It looks like he is enjoying the sunshine."

We ask Allah to accept from among the Shuhada and to enter, with the Prophets, the Martyrs, the truthful and upright. Him the highest paradise him

Your brothers from Bilaad Ash-Shaam

Mourad Massali – Abu Baseer



It was at the end of 2012 when we in Holland said goodbye to Abu Baseer. We were going training that evening but Abu Baseer came with the intention of saying farewell to the brothers. At first Abu Baseer didn't want to participate in the training but after some brothers insisted he joined in. After the training we said farewell, Abu Baseer embraced us and asked for forgiveness. We later found out that this was to be the last night Abu Baseer was amongst us.

Abu Baseer is a brother who inspired many in The Netherlands to take the path of Jihad. He always called for truth, whether at work, in the streets, in the Mosque and even from Syria. He called us from Syria and told us about the beauty of Jihad; we would be foolish not to come over. This brother had everything he could wish for living in The Netherlands; he had a college degree, was married at the age of 20 and was soon to become father, he had a good job and lived with his wife in his own house. He was a lucky young man and yet he choose to sacrifice his life fighting for the cause of Allah.

It was not only the love for Allah that made Abu Baseer leave for Syria, but more importantly his love for the Ummah. For when a Muslim sees the suffering of the Syrian people, he sees them as if they were his own parents, his own children. It cannot be that the tears from our mothers in The Netherlands are more important than the tears of the hundreds of thousands Syrian mothers. These Syrian women lose husbands, children and family daily. These women get killed, raped or tortured. These women we see as our own mothers, we feel their grief as if it was our own. The same applies for the Syrian men and children who we see as our own kin.

If I would have to describe Abu Baseer in one word, I would use 'Izz (honor). He was a man of honor and strength loyal to his Brothers. When he heard some Muslims were in hardship he always was the first to start collecting money to help them out. Whenever you were in trouble, Abu Baseer was there to help you out.

We arrived in Syria a month after him, we had to wait before meeting him because he was on a mission protecting the borders. Me and the Brothers were in the [military] training camp at that point. He was on his mission on the front for over 40 days. On missions like this you are at guard, facing the enemy constantly. Sometimes sleeping in your battle gear.

It was later that evening I saw Abu Baseer again. It had been about two months ago. We embraced; a moment not to forget. We spent hours with the brothers around a fire, talking about The Netherlands. And there we were in the blessed land of as-Sham al-Mujahideen. It was a dream to be participating in Jihad and Allah's blessing to be in the company of an old group of friends.

Abu Baseer always had a prominent role on the battlefield. His courage and caring for wounded brothers are remembered. He was always the first on the frontline; even though he was younger, he engaged us all in Jihad.

The Battle of Khan Touman

We heard about a major battle coming up. It was directed against a major army base. That morning we left in several groups towards Khan Touman. Our orders were strict; no prisoners were to be taken and there was no such thing as retreat. We said goodbye to each other, we made some photos

...

We divided into seven platoons. In total we were about 500 taking on about 2000 or more in open field. We were to attack after dusk. The platoon of Abu Baseer, led by Abu Baraa al-Homsi, was one of the first in battle. After initial silence, suddenly fire broke loose on Abu Baseer's front. The group had overrun al-Assad's troops and penetrated deep into enemy frontlines. Those who returned, told me bullets and bombs were all around but didn't hit the brothers. One of the wonders they told about was that a mortar grenade landed in their middle and didn't explode.

The next day me, Abu Baseer's brother and other brothers we knew from The Netherlands, were sent to reinforce another frontline. Abu Baseer was there, he welcomed us and we decided to fight side by side. A dream came true. Every Muslim caring for Jihad dreams about fighting side by side with his brothers. Fighting the enemies of the Ummah. Who would have known this when we were in The Netherlands ?

After the evening prayer the enemy had fallen back to its original positions. I would protect this outpost together with Abu Baseer and four other Ansar during nighttime. It was a cold night and we were hungry. We had almost no blankets and slept on a concrete floor. Some of us hadn't slept in over 48 hours. And yet in turn we had to take guard and stay on the look-out for the enemy. It is in times like this you experience Jihad an-Nafs fully; the internal strife you're going through is but a reflection of the external battle you experience. But if you lose your internal strife it will reflect on battle and vice versa.

After we prayed Fajr we were going to the front line and awaited the enemy. This time they returned with more heavy weapons, covered by tank fire and heavy artillery. At a certain point I lost track of Abu Baseer and went out looking for him at the front. After I didn't find him there, I returned to the other Dutch brothers. It is at this time we ran into Abu Baseer; he was carrying a box of food and fruit. We never knew where he got it, but he by himself thus provided over twenty men with breakfast. This is how Abu Baseer always thought about his brothers first and why we loved him so deeply.

After we ate Abu Baseer told me it would be better if we would reinforce the right flank because fighting was heavier there. We asked the Amir for permission to go there. Once arrived we ran into some brothers with food and drinks. One of them offered us some energy drinks; Abu Baseer took one and put it in my vest saying "here, take this, you'll need it." When the brother offered Abu Baseer one, he decisively said: "no, no, not for me, today I will drink in Paradise."

The fighting was heavy, it was the last outpost of the enemy. We were under heavy fire from tanks. Luckily the Mujahideen as well had tanks and anti-tank rockets. Our Amir Abu al-Baraa had a rocket launcher he wanted to use on one of the tanks that shelled us constantly. He asked for volunteers to approach the tank. Abu Baseer was the first one to volunteer, I went with him.

The three of us now had to cross an open field, with only some high grass as cover. One of the brothers helped us cutting the barbed wire and we ran into the open land. They fired upon us with all they had; machine guns and snipers. The tank didn't spot us yet but we were under heavy fire.

Abu al-Baraa and Abu Baseer were three feet in front of me, they were going to fire the rocket at the tank which was only fifty feet away. When the tank spotted us it fired at us with its heavy machine gun and soon the shelling started.

The rocket, although it was brand new, blocked. Abu al-Baraa ordered me to go back to the others and return with the brother specialized in using these rockets. So once again I had to run across the field while the enemy had us in sight. The last thing I heard was Abu Baseer advising me to keep to the right. This was to be the last time he spoke to me...

When I arrived back I explained the situation to the others, the brother was to prepare to return back with me. Suddenly we heard via the radio one of us was martyred at the right flank. Some rushed in to get the body of the martyr. When I saw Abu al-Baraa and the others returning with a body, I knew Abu Baseer got what he wanted; to die as a Shaheed. Abu Baseer had been shot in the neck. We buried our friend the same day, a smile on his face.

A few hours after Abu Baseer died we took over the enemy base, after only two days of battle. We later destroyed the tank that caused Abu Baseer's death. We captured 27 hidden bunkers stuffed with weapons and ammunition and two million liters of diesel. This was a marvelous victory, a glorious day to die as a Martyr. We later realized it was only because Allah wanted it we were victorious in this battle.

A month later I ran into Abu al-Baraa again; he told us he asked Abu Baseer moments before his death whether he was afraid. He answered: "Why should I be afraid when I will be in Paradise soon?"

We ask Allah to take care of Abu Baseer's relatives and to accept him as true Martyr. We ask Allah to reunite us in Paradise, Oh Allah favor us with martyrdom, take our blood, our belongings and our endeavors untill You are satisfied with us.

Your brother Abu Jandal

Abu Walae - Choukri MASSALI

Martyred on: September 12, 2013



Two heroic brothers in this life .. Together they have given everything.

Bismilaahi Rahmaani Raheem.

All praise and thanks be to Allah who has blessed us with Jihad on His Path.

Here is the story of Choukri Massali (Mujahid Mourad Massali's older brother), who was martyred only a few months later. (after the brother mentioned in the previous story.)

Abu Walae and two other brothers from the Netherlands were waiting for Iftaar in their base camp, when via the radio they heard that a group of Mujahideen was surrounded by al-Assad's troops in a village nearby. The brothers quickly prepared for battle and left camp. When they arrived on the scene they were immediately fired upon by snipers. Nonetheless the war party breached the enemy ranks; after heavy fighting Abu Walae and ten other brothers were ordered to control the left flank of the occupied village.

It was a pitch dark night; they only had limited sight on the frontline. After a little while they stumbled upon Bashar's troops and opened fire. Abu Walae turned his weapon on automatic and stormed forward; he almost immediately took a bullet through the head. This action, led by Abu Walae, resulted in the death of all 22 enemy soldiers. On our side only Abu Walae got killed, another brother got shot in his leg. Abu Walae never feared the Kufar, he was a brave man ...

A man asked: "Who is the superior Martyr?" The Prophet answered: "Those who stand in the line of battle and do not turn their heads until they die. They will dwell in highest region of Paradise, their Lord will smile at them. And when Allah smiles at one, there will be no reckoning on Judgement Day." [at-Targheeb wa't-Tarheeb]

Earlier this week, in the wonderful battle of Khan Asal in which the life of our Belgian brother [Abu Mujahid](#) was taken, several brothers witnessed Abu Walae killing six or seven soldiers all by himself. In the end we took over the town, killing about 250 Kufar.

When the Mujahideen captured soldiers of Bashar's army on the battle field of Khan Asal, Abu Walae offered one of the captives some of his soft drink; laughing "They don't even realize they'll

get a one way ticket to hell.” He told another soldier “hey, I know you ! Aren’t you one of the Mujahideen from our group ?” The soldier thought he found a way to escape death and replied “yes, that’s right ! I was in your group but they captured me at the checkpoint and made me fight you guys.” Abu Walae turned to one of the brothers: “Put your weapon on automatic and shoot this guy ...”

Abu Walae prayed to God frequently, asking Him to kill lots of enemies before dying as a martyr himself. He dreamt of being united in Paradise with his younger brother Abu Baseer. And Insha’allah his prayers have been answered in this Holy month of Ramadan. May these two martyred brothers be offered the favors of the Shuhadaa. What an honor for this family to have two of their sons martyred.

For a Mujahid it is very important to be tolerant towards others, for in this Jihad you will be meeting people from different nations, with different habits and cultures. Furthermore you are in a completely different country, far away from life as you knew it. You have to adapt to the situation and the variety of people you will deal with. If you do not have an open heart and are impatient then you will probably not persevere this Jihad. It is during Jihad that you will truly get to know your comrades; it is here your true friends will be revealed.

One may believe the only thing you will deal with in Jihad are bullets and shelling. A Mujahid however must also stand hunger, pain, insomnia. He must be patient with the people he meets and has to adapt to a whole new situation. Sometimes you will have to stay put for weeks, enduring hunger, cold, rain ... This asks for endurance and patience.

I knew Abu Walae for years, he was my best friend. I knew him for years at home and I got to know him better, thousands of kilometers away from home, fighting on the Syrian battle field. It was an honor to get to know him better whilst fighting together. He was a great man, he became even more exalted in Jihad. The same goes for all the other brothers I knew back home and here, both in good as in harder times. Me and Abu Walae were friends, for five years we shared everything. We left for Syria together, we followed each other from basecamp to basecamp, we fought side by side on the battle field. We shared everything, every day with him was a pleasure. We spent many hours at nights sitting together drinking tea or coffee, talking with other brothers. Daily we talked about Martyrdom and how it would be like to die like a Shaheed. He always stated firmly “if that bullet comes, so be it.”

Abu Walae was a well-informed brother, his Arabic was excellent and both at home as in Syria he was very involved with Dawah. He offered help to other brothers translating Arabic for them. If the brothers had any questions, he patiently took his time to explain everything in length. He did this in a humble way, never humiliating them with his knowledge. Other wise people could learn from Abu Walae. He was straightforward in his words yet easily forgiving.

Jihad without patience is impossible and our brother Abu Walae was a very patient man. Here you have to cope by yourself; there is no loving mother here cooking and washing for you. Here you learn to be independent. Jihad is a school of life; it’s not only fighting, you learn to be obedient and disciplined. If you fail to be patient, if you do not have these virtues, you will fail in Jihad. In a way your Jihad starts before you leave for the battle field. You will have to fight your own will, your doubts and fears. You will be in two minds, thinking about your family, you will worry. You have to be strong to overcome these feelings and to take the next step.

Abu Walae enjoyed Jihad even despite the hardship and sacrifices. Those who didn't wage Jihad will hardly understand but for Muslims here's a comparison. The Holy Month of Ramadan means fasting during the day and praying at night time. Both the fasting and praying are hard to endure, yet we see Ramadan as a time of joy, time flies by because of this. The same stands for Jihad; as in Ramadan, we are surrounded with brothers and close friends, you feel close to Allah.

It is quite evident why Abu Walae enjoyed Jihad. Jihad bestows the Ummah with life and nobleness, it is a source of victories for the Muslims. As we witnessed, leaving Jihad means indignation and dismay. Although at times you will have no food, no shelter, sleeping under trees or on a concrete floor, the Mujahid feels joy and satisfaction. Compare this with living in the West, where, despite having all they need, people live in sorrow and depression.

About a month ago, a brother had a dream about Abu Walae. He saw him drinking and asked what it was. Abu Walae said he was drinking the wine of Paradise. This brother saw this dream as a prediction of his Martyrdom. He later talked Abu Walae about this dream and Abu Walae answered that there was no worth in this life, that he wanted to be with Allah. Indeed a few weeks later Abu Walae was martyred.

Abu Walae's mother had a similar dream. She saw her son entering the living room wearing his qamis, his gun over his left shoulder. He approached his mother and embraced her firmly. "My son, did you return?" "No," he said, "I came to see you and will go back." This dream was like a confirmation for his family that Abu Walae would die as a Martyr.

My family told me about the faith and perseverance the family of Abu Walae shows. This mother sacrificed two of her sons and when Allah will ask her what she did in her life she can tell Him she raised two sons whom she sacrificed for Allah's cause. How many are there who can claim that these days? Is there a greater sacrifice any mother can make? May Allah protect her and unite her with her two martyred sons in Paradise.

If parents in the Netherlands love their children, they shouldn't stand between them and Paradise. Indeed, they should give their children the example by first sending in the fathers to fight Jihad. Abu Walae cared deeply for his mother, he understood why for Islam it is so important to take good care of your mother. If he heard about one of the brothers not calling home for a long time, he would reprimand them. He would talk to the brother and convince him to call home. He was one of the brothers who took good care for the younger brothers from The Netherlands.

We ask Allah to accept our brother as a Martyr and to reunite us all in Paradise. Oh Allah, favor us with martyrdom and take our blood, our possessions, our effort and our sacrifices until it favors you.

Your Brothers from Bilad as-Sham

<https://alminara.wordpress.com/2013/09/12/de-mujahid-chokri-massali-abu-walae/>

Abu Anwar @onthatpath3

17 Jan 2014:

A Bro was encouraging (advising) another bro who is thinking about going back to [his home country to] take care of some dunya (worldly) related things & to avoid this "fitna" he said;

Do you want to be a mujahid or what? I was making \$10,000 dollars a week back home & now Jabhat Al-Nusra pays me \$50 a month but I'm happy because inshallah Jannah is worth it, even if I was making \$30,000 a week I would leave it. As far the "fitna" goes the best place to avoid it is in the battlefields, so go to* Homs, Dimashq (Damascus) [they are direct battlefield zones] etc.

May Allah reward the bro. Our Shaykh said, "Even dying on your bed on this path is better than dying while in sujood (prostration) in front of the kabba on laylat-ul qadar [27th of Ramadan]."

*These cities should only be travelled to after finding a safe liberated place to stay in Syria (usually the Northern parts like Raqqah). A foreigner who newly enters Syria will find these are extremely dangerous areas (they are Kafir government territory and should be avoided until you join a group.)

Abu Abdelrahmaan – Soufian

Martyred on: September 30, 2013



Praise be to Allah who has blessed us with Jihad on His Path.

Our beloved brother Abu Abdelrahmaan (Soufian) in The Hague, Insha'Allah Shaheed in the blessed Shaam. This young noble brother of 19 years had a special place in our hearts. He was very popular, both with the Muhajireen and the Ansar. This brother also immediately got a special place in the heart when you met him. I remember the golden advice still much that he gave us when he just newly arrived. He said to a brother, "Why all this luxury brother, why should we make use of air conditioning in the house? Why do we not just sleep on the floor instead of beds? These are not the characteristics of a Mujahid .. "

The day before Abu Abdelrahmaan's Martyrdom, he phoned a good friend of his from the Netherlands, and told him, "Ask everyone to forgive me." He always said to the brethren here in Syria, he felt that he would soon fall as Shaheed. He had a hunch here that many brothers also had before they get Martyrdom.

Abu Abdelrahmaan really does make you think of Companions like Usama ibn Zayd, who was appointed by the Prophet to lead about three thousand men in battle. There is also a well known tradition in which the Prophet said: "I am supported by the youth while the older backs turned to me." This hadith has no source, but scholars agree that the content is correct. The majority who supported the Prophet were indeed from the youth. While the elderly, who were stuck in their old traditions, had turned away from the Prophet. Abu Abdelrahmaan is like the youth who stood beside the Prophet, and without their efforts and sacrifices Islam would not have reached us.

Is not it better that our youth is looking for Paradise and the pleasure of Allah? And dares life to liberate our Islamic countries To be independent, and to establish, where Muslims can enjoy human dignity? A just Islamic state May Allah save us from this present depressing state of the ummah, and unite Muslims in their countries. Free and independent, just under Islamic regimes that protect our resources and develop us as good people. This is the future for which we are fighting. May many follow the example of Abu Abdelrahmaan. A young man who was pursuing lofty aspirations, and do not let it distract conformity of this world.

الجاثم ال ليل خلف من *** قادم ال باسم ال فجر
Laughing board coming days.
From behind the stifling night.

قاتم غياب بعد من *** أت الأمة ورب يع
And the spring of hope is coming.
After a long absence.

ال عمراب اعواب رجال *** ال فجر ا صلوا ب ش باب
Carried out by a youth who pray Fajr prayer.
And men who sold their life (to Allah).

ال فكرة ت شع ال ليل في *** شعلا كانوا ب شيوخ
By scholars who were a shining torch.
With insights that shine in the night.

Abu Abdelrahmaan had a beautiful voice for Quran recitation, he was the one who led Taraweeh prayer for the brothers in Ramadan. A brother told me that he sometimes called Abu Abdelrahmaan him, and asked him if he could recite to him. He picked up the Quran there and then recited before. This brother would joking call him "walking Quran radio".

Abu Abdelrahmaan was often busy enjoying the good, even though he was younger than us, and we actually were encouraged by him. The way He showed us often to think about the favors of Allah, on the rights of the Muslims, and our duties towards them. He motivated people, and this is the best companion anyone could have: someone who reminds you of Allah, and you turn to the right. And this is how we should be with our brothers and sisters, we have a positive influence in their lives. So he once picked up a young Ansaari by the hand and said to him, "If you memorize Surat Al-Mulk you get a gift from me." The Young Ansaari memorized this chapter from the Quran, so Abu Abdelrahmaan gave him his knife gift.

Very often when the brothers were together, just to relax and have a fun, Abu Abdelrahmaan could felt we were living carefree, and although he certainly also loved playing around, he reminded us of the state of our oppressed and sisters in the prisons. For example, he would say "SubhanAllah, we sit here, while our sisters are stuck in Syria and elsewhere." He would not forget their situation, even at such relaxing moments one often inattentive. This shows what a strong character he had. Most

Muslims do have a heart for the Ummah, and sympathize with the weak and oppressed, but this often occurs only in a flash. The worldly distractions are too much for us. Look where our Ummah currently is, many are unfortunately not even think about the calamities or have forgotten it already. However, Abu Abdelrahmaan had a strong character, and never made this mistake.

And to those who now stay still argue that young people like Abu Abulrahmaan, and all of us, recruited and brainwashed, we say: May Allah reward those who have recruited our Paradise! For if we truly are recruited, we are very grateful ones. We could never repay this favor for which they have motivated us. And if we're really recruited, wait there insha'Allah a great reward for those recruiters. As Ali ibn Abi Taleb has narrates: "Whoever incites his brother Jihad, he gets the same reward as him. And for every step he will take the Mujahid (the reward of) one year of worship. "Which Muslim would be so generous to not want that reward?

Abu Abdelrahmaan spoke and always dreamed about the first battle line, he once said to a brother in Syria, "I want to stand on the first line, because I want that Allah laughs at me!" And what a beautiful goal, the Muslims have life, this unique purpose? May Allah be pleased with him, and accept him as a Martyr among the Prophets and Companions. He also never show his back to the enemy, and he stood firm as a mountain on the battlefield.

A man asked: "What Martyr is superior?" So the Prophet replied: "Those who stand in the battle line and not turn away their faces until they are killed. They will travel in the highest rooms of Paradise, their Lord will laugh at them. And when Allah laughs at someone, then there is no accounting for his deeds on the Day of Judgement. "(Targheeb wa Tarheeb)

It is unfortunate to see that our children are not raised with the love of Jihad. How could Jihad be so unknown to many Muslims? Such a Large and Noble part of Islam, It's also a shame to see how many young people are unfamiliar with the biographies of the Prophets, Companions and Pious Predecessors. While we live in an information age where it is easy to get to know books, these great examples of websites and lectures are plentiful. Unfortunately, our youth are distracted with aimless amusement and pastime. It is important that we know our role models and heroes. We have to compete with against the false, fictitious, and often immoral, role models is presented. To our youth It can not be that our children can enumerate many football players from many clubs and give us detailed information about them, but do not know who the prophets in which they believe?

And where are the young people like Rafi ibn Khudaij, Sumarah Jundub ibn Zayd ibn Thabit, Abdullah ibn Umar? And many other young Companions, no older than sixteen years, they literally begged the Prophet to be allowed to participate in battles such as Badr and Uhud. They raced with each other in order to be elected, and even burst into tears when the Prophet sent some of them back, because he found them too young. Which Muslim youths follow these examples yet?

Fortunately we see in the midst of this sad reality a shimmering pearl like Abu Abdelrahmaan. May Allah bless the parents who fed this heroic young man, a reward with the highest Paradise! A brother who fills hearts with hope and love. While many peers drowned in the temptations of this world, their desires and selfish pursuit, Abu Abdelrahmaan shows us that there are indeed young people living with lofty aspirations. He had small words, but it was his eyes that spoke..

Abu Abdelrahmaan is one of his best friends went to the battle. They have done together Ribat, and have also insha'Allah together Martyrdom obtained at almost the same time, and also almost the same spot. And so are buried together side by side.

Finally I would like to share a wonderful Bushra (good news). The day the Mujahideen Abu Abdelrahmaan was buried, many brothers witnessed a special event. When brothers Abu Abdelrahmaan and two other deceased Shuhadaa were buried, they saw fresh blood still flowing from their wounds. But this was more than a day after Abu Abdelrahmaan had been killed and attained Martyrdom! This is one of the many signs of Allah Azza Wajjal. An event that will make us long remember our beloved brother. There is also narrated from the Prophet: "By the One in Whose hand is the soul of Muhammad. There is no one gets hurt in the path of Allah, except that he will come on the Day of Judgement. Appear in the same condition as when he was injured, The color will be blood, the smell of musk. "(Saheeh Muslim)

May Allah accept our lion Abu Abdelrahmaan, protect his family firm, and gather them together with him in Al-Jannah. The Martyr intercedes on Judgment Day for seventy relatives who were destined for hell, this is the popular position that he has achieved. Insha'Allah We ask Allah to accept as Martyr our brother Abu Abdelrahmaan. We ask Allah to unite us with him in Al-Jannah (Paradise).

O Allah, take our blood, our possessions, our efforts and our sacrifices until you are satisfied with us.
Ameen.

Your brothers from Bilaad Ash-Shaam

Abū Usāmah #أبي قتادة @MuhajirSumalee:

It's a beautiful sight seeing brothers running into bullets with no fear of death. The promise of Allah is true. Victory or Shahada!

Sincere peoples answered duas:

A brother mentioned that some Mujahideen race ahead towards the frontlines, the enemy shoots and a sincere brother on the back row gets *shahadah* (martyrdom) instead. Allah chooses who He wills!

AbuTalib al Australi @Daulah_Islamia - 12 January 2014

A sister from Denmark got *shahadah* on monday. She was asked by a sister the reason why she came here. She said she used to be jealous of martyrs

Zaid زيد @ZaidALF92

I was once chatting to a guy in Aleppo and he started talking about *shahadah* (martyrdom) and he started crying. 2 hours later, 2 hours later. An artillery shell/bomb landed next to him and killed him without any external wound.

(he was martyred straightaway, Allah answered his prayer)

The Mujahid Abu Lien (Yasin)

Martyred on: April 24, 2014

Going back in time:

The second Dutch mujahid in Syria has received martyrdom.

The story of Mujahid Yasine (Abu Lien) (Rahimahullah)

Praise be to Allah who has blessed us with Jihad on its way.

Allah says in Surat An-Nisa Ayat 74

"Let those who trade for the Hereafter fight in the cause of Allah. Worldly life And whoever fights in the way of Allah, and slain or gets victory, We will then give him a great reward. "

Meet Brother Yasine (22) from Zoetermeer. A brother whose dream was to fall in Jihad. As shaheed A special brother, whose face shone when you saw him. Inshalah a Martyr in the Way of Allah. Read his story.

When I was writing this story, I asked a brother who was with me to Abu Lien. I knew that he was present with him in a battle a few months ago. After just having to think he could actually remember him. `Yes, of course I know Abu Lien, he was the brother that during the period in Taybah as imam recited, he had a wonderful recitation of Quran, and the brothers all looked forward to the Maghreb and Eeshaa prayer to hear. 'Explicate recitation

He recognized him by his beautiful recitation and reminding me reason below several times how the mujahideen enjoyed his beautiful recitations as Imam. He really had a beautiful voice when he recited the Quran.

This brother was a topper, very intelligent and someone with whom you could laugh. Many said he was a brother who has practiced Islam since his childhood. From his 13th year he was already busy practicing Islam, he had never touched his wonderful example beard or shaved. His nickname was Abu Lien, this for his athletic ability. Wallahi, I have seen such an athletic brother never as Abu Lien.

He was physically strong, had a condition of a horse. Whether it was the football well, training in kickboxing, or condition, he was always number one. I have the training taken, along with Yasin and 11 other brothers from the Netherlands were pretty heavy workouts, but again, wonderful times. of the approximately 50 brothers who were present, he was by far conditional and physically the strongest. He really had everything you needed as a soldier.

Allah says in Surat Anfal Ayat 60:

"And prepare whatever you can of strength (to fight them) ..."

A few months before his martyrdom, he was present at the liberation of the city of Homs Taybah in Rif. We were on our side 3 Martyrs, and the Kuffar had themselves entirely withdrawn from the city, which was important for the supply to other cities. In this operation, Yasin was a shot from a bullet through his arm. He got slightly injured.

He was a brother who was much concerned with the recitation of the Quran, he was imam in prayer and we all enjoyed his wonderful recitation during prayer. He also helped with a few brothers give lessons in tajweed lessons. I've seen him fasting every Tuesday and Thursday, and was a man who stood up to perform the night prayer I have known no brother that his good deeds like he did - so secret.

After the battlefield in Khan Toman (where Abu Shaheed had fallen) (as we see him, and the final judgment is with Allah) I was just with Abu Lien (Yasin) in the room, and I noticed that he was sad. After I asked him what was wrong with him, he replied that he wanted to be Shaheed and was sad he had not fallen in battle. He literally said to me: "I really felt that I would fall in battle, I want to die Shaheed ya Allah." What a mentality ..

Allah says in Surat Ahzab Ayat 23:

"Among the believers are men who have fulfilled their promise to Allah. Among them there whose wish is fulfilled (and were martyred), and among them are some who wait ... "

A few days after this battle we were after fajr prayer called by a brother, we must prepare ourselves immediately for a new battle.

We had to take over an Army base of the Kuffar. We got a few minutes to get ourselves ready. After a while, we left in different cars towards Khan Toman. Once there we were split apart and I was in the group that includes Abu Walae and Yasin (may Allah accept them all).

Meanwhile, we heard considerable impacts of mortars, bombs, tanks and long-range missiles. We noticed right away that it was serious, so we had to retreat. We set off to a new battlezone. We were now called, and had to sit in the pickup truck. I remembered the words even as yesterday and the happiness of Yasin, as he jumped up, he said in the pickup truck to us *"The chance for Shahaadah is not over yet brethren"* Walahi, with such brethren around you increases your confidence and raises your energy for battle, these are brothers who give you strength when you're around them, you feel safe and you know you will never get in trouble. We all remembered Allah and drove towards the battlefield.

Allah says in Surat Anfal Ayat 45:

"O you who believe, if you see an army, then be steadfast and remember Allah frequently. Hopefully you will succeed. "

Just before we arrived on the battlefield (in the car) we suddenly heard a hard bang, we took cover in the back of the pick up, it was a hit from a mortar, not more than two meters away from us today. "Is everyone healthy? "I asked the brothers? Alhamdulillah, none of us had been damaged while we were surrounded by ruins and destroyed buildings.

We were now on the battlefield, a man stepped out of the pickup truck, took our stuff out, and we ran towards a place behind hills to take cover.

The Amir (leader) of the operation explained to us quickly what the intent was, and what was the tactic. During this short ijtimaa3 (meeting) was clear to us that the Kuffar had aimed to remove the

camp. Again a serious attempt.

They came with a huge manpower, it could not be otherwise, because how do you explain to your boss as a Syrian general Bashar that you lost an entire base camp within 2 days to the Mujahideen?

An Army base as Khan An army base with tons of weapons, tons of ammunition, a base with overhead and underground bunkers, etc.

And as usual they were had a lot of men and she trusted like any kafir army on their numbers.

Allah says in Surat Anfal Ayat 19:

"... And your army will avail you nothing, even though the men numerous. And verily, Allah is with the believers ... "

Allah says in Surat Anfal Ayat 36:

"Verily, those who disbelieve spend their wealth to to block people from the path of Allah and they will keep spending, but then it will be a source of regret for them ..."

We were heavily outnumbered, but the difference is not in the numbers. Just as we come to rely on our numbers, we will lose the battle:

Allah says in Surat Tawbah Ayat 25

"... And on the day of (the battle of) Hunayn, when your great numbers deceived you ..."

Allah says in Surat Anfal Ayat 65:

"... If there are a hundred of you, they will beat a thousand of those who disbelieve ..."

A Jordanian Amir (leader) told us one time when we were on Ribat (border post), that he is in the minority, struggling with a lot of manpower of the enemy. He further said that the victory only comes from our Lord, the best preparations for a battlefield are not manpower, weapons, etc, No the best preparation you can have is Imaan, Godliness. When this Mujhaideen possess, then no army will be able to defeat them. Allah is not the Protector of those who have a lot of weapons, or many in number; but it is those who have Imaan (true belief). That is the condition that is required.

And they are not only large numbers, they also have armored tanks. This is how the Kuffar against the mujahideen were..

Allah says in Al-Hashr Ayat 14 Surath

"They do not fight you together, except in fortified townships*, or from behind walls ..."

*This wall could be a castle, a raised wall (the wall that the Jews have made against the Palestinians), a harness, an armored vehicle, tank, etc.

The great scholar Ibn Al-Qayyim said: "The bodies of the Sahaba were no bigger than those of their enemies, their training was not as good, their equipment was no better, their weapons were gone, but the hearts of the enemy left them down when they most needed their hearts. "

So the Muslims had strong hearts filled with faith while the enemy did not have that heart. Their hearts let them down, although all the equipment, weapons, training and the army - they already have the means to overcome the believers, but they do not have the heart. And also, Allah throws fear in their hearts when they fight the Mujahideen.

Allah says in Surat Ali'imran Ayat 115

"We will fill the hearts of the unbelievers with anxiety/fear (ru3b) because they ascribe unto Allah for which He has sent down no authority. Their abode is the Fire: And evil is the home of the transgressors. "

Allah says in Surat Anfal Ayat 48:

"And (remember) when Satan made their actions look pleasing to them, and said," There is at this day no one who can beat you: and verily, I am your neighbor "But when the two armies faced each other, he turned. around on his heels and said, "Verily, I have nothing to do with you. Verily I see what you do not see, for I fear Allah. "Allah is Severe in punishment."

The tactic was explained, it came down to is that we had to stop and hold the Army base we had captured, and if we saw a hole in the enemy, then we could certainly boost and attack them. But the focus should be on hold. We now had to take a road to the brothers where they need us the most, they had the worst. There were two groups that had heavy opposition, one group was led by Abu Khalil (a Syrian Amir who is known for he literally pushes death, because somehow him and his brothers always escape death in the battlefield).

The problem was that this group had severe shortage of ammunition. This had to be accomplished by a number of brothers and they could immediately support them with manpower. The second group support needed was led by a brother named Abu Adil. They had plenty of ammunition to the order, but they were heavily attacked and suffered from two tanks bombarding them with bombs and artillery. We went towards this group, I was with other brothers and Abu Abu Walae and Lien (may Allah accept them), but we looked at each other and stayed together in the neighborhood.

There were some places that you had no shelter as a hill or object, so you were compelled to run where you could hide from the enemy. We rushed him to the place of destination, and the way we were almost hit several times by bombs. I remember that there was a bomb fell right next to Abu Walae, I looked behind me, I saw the debris floating by him, including the dust cloud that was put there. He stood up, looked back laughing at us enjoying the moment and marched forward.

We now had about 15 meters before we arrived to the group where we needed to be. But this was apparently the hardest place. Abu Lien asked me, "Should I go," I told him, "Yes, go," He did not hesitate and took it towards the brothers, I watched as he fell to the ground and said to me: "I'm hit, I'm hit. "He was hit at a distance of 2 meters from me. The Kuffar continued to shoot at him while he lay on the ground. "Try to find cover" I yelled at him as I turned my arm to where the bullets came from, I shot a blank magazine to indicate that he could hide behind a hill. I saw the Amir Abu Adil emerge, he was now just coming to him, and helped him secure in the group.

Later I saw that the place where he had been to the place where we had escaped, which was no more than 4 meters. The brother told me that I had to come quickly, and I hurried to the brothers. Abu Lien was shot in his hand and into his stomach. (blast bullets, a bullet that explodes when it hits its target). These are nasty balls that are usually shot by snipers.

Abu Lien now lay on the ground and had to be moved as soon as possible, of course, to a car where he could be sent to the medical team and from there to the hospital. "Keep remembering Allah brother" was the reply of the brothers. In the beginning I thought it was bad, but when I saw the injuries I knew it was serious. I lifted him along with with Abu walae and two other brethren to a safe place, it was a long distance, with many obstacles on the way. But Allah make it easy for us. Abu Lien was now only concerned with the remembrance of his Lord.

When we arrived at some other brothers helped us further. I and Abu Walae decided that he would go to the hospital along with Abu Lien and I would stay. These were also the last moments of me with Abu Lien. He was transported to the hospital, Abu Walae had remained with him and cared for him. He forgot his injuries while remembering Allah, he prayed, and his prayers were with the help of Allah accepted Inshalah.

Meanwhile, we were on the battlefield still in a tough fight, but after the brothers had remained steadfast and relied on the power of Allah, the Kuffar were eventually pulled back.

Their losses were great again and again they were humbled by the bravery of the mujahideen. I had the grace to experience how we had repelled a tank of theirs from coming towards us.

Allah says in Surat Anfal Ayat 36:

"And eventually they will be defeated."

Allah says in Surat Ali'imran Ayat 140:

"If you get hurt: it is also true that people (enemies) suffered a similar injury..."

This was also the turning point in battle, and this was the reason that the Kuffar had withdrawn.

Allah says in Surat Anfal Ayat 18:

"So it is. And verily, Allah will make the plan of the unbelievers weak. "

2 young Shuhadah (matyred) brothers were picked up. They both had a big smile on their face, and it was for me the first time I saw Shuhadah smiling in real life. This was one of the most amazing experiences I have experienced during my Jihad, and am therefore very grateful to Allah.

I did not go home after this battle, but remained at Ribat. (Guarding border territory from the enemy). I wished I could see Abu Lien again, I felt sad because of the injuries he had while in hospital, and I could not reach Abu Walae due to bad mobile cell phone coverage.

Abu Lien (Yasin) comes in a dream:

On that same night I dreamed about him. I saw Abu Lien come to me in my dream and he cried and kept repeating, while with his (injured) hands still on his body saying *"Alhamdulillah, it is going well with me, it's okay with me!"* He was so happy in that dream ...

Two days later, while I was eating, there was a brother in that would add to our named Abu Waleed,

a top Libyan brother. We laughed a bit and talked about all sorts of things until he said, out of nowhere, "Hey, Abu Lien is shaheed huh?" I looked at him and thought he was being facetious. *Abu Lien shaheed ... "which Abu Lien?"* I knew in my mind that there was only one Abu Lien .. But he was serious ...

Abu Lien was one day after his injuries in hospital Inshallah Shaheed fallen in the battle of Khan Toman. He was the 2nd brother from Netherlands who joined the Caravan of Martyrs. He had got what he was looking for. Allah is my witness that I have a brother like Abu Lien'vn, I wish I am martyred soon so I can meet him. So sincere

Allah says in Surath Ahzab Ayat 23

"... And they have not changed (their promise)."

Allah says in Surath Anfal Ayat 4

"They are the ones who are the true believers, for them there are ranks with their Lord, and forgiveness and noble provision."

Our beloved Prophet (peace be him) said:

"Whoever sincere asks Allah for shahada (martyrdom), Allah will give him that even if he dies in his bed. "

We often hear from people that they say, what a shame that these young brothers are now dead, or if he had remained in the Netherlands, this would not have happened, etc.

The irony is that when the Ummah fighting in the Way of Allah, the Ummah is the richest, and when the Ummah is fighting in the way of Allah, the least Muslims are dying.

If we were signs of mortality, a chart you will see that there are very few Muslims deceased when the Ummah fights in the Way of Allah, while when the Ummah leaves Jihad fi Sabilillah, the death toll rose into the millions. The solution is that the Muslims return to the jihad. #

A quote by Sheikh Anwar Al Awlaki

The Muslims are not going to stay alive out of fear of death. While the Quran teaches that the Jihad in the Way of Allah and entering the battlefield will not shorten our lifespan. You will only live upto your predestined time, so lagging in Jihad will not increase your lifespan.

Allah says:

"Say:" The Death from which ye flee will truly come to you. "62:8.

"Say:" Running away will not benefit you if you flee from death or from battle; and then even [if you did], you would not be given enjoyment [of life] except for a little." "33, 16

"Nor can a soul die except by Allah's leave, the term being fixed." 3, 145

The leave for Jihad or participating in a battle you will not shorten lifespan.

Look for example at: Shaykh Ayman al-Dhawahiri who has pursued Jihad since 1966 (40+years!), and

an example of a brother who is with us here, There's a true Mujahid, his 20 years on Jihad. He has been through countless battles, but he's still alive and still fighting. Another brother from Tunisia was here for three days in Syria and died as a Martyr. See the differences, it teaches you that day will come when it is written.

As our beloved brother Yasmine, if he did not go into Syria and get martyrdom, he would die in the Netherlands at exactly that same time. It's not about when you die, but it is how you die. That's important ..

Allah says in Surat Ali'imran Ayat 185:

"Every soul shall taste death ..."

Allah knows best,

We ask Allah to accept our brother Abu Lien (Yasin) as a true Martyr. We ask Allah to guide us along with him to gather in Al-Jannatul Firdaws (the Highest Gardens in Paradise). Ameen.

Abu Jandal -

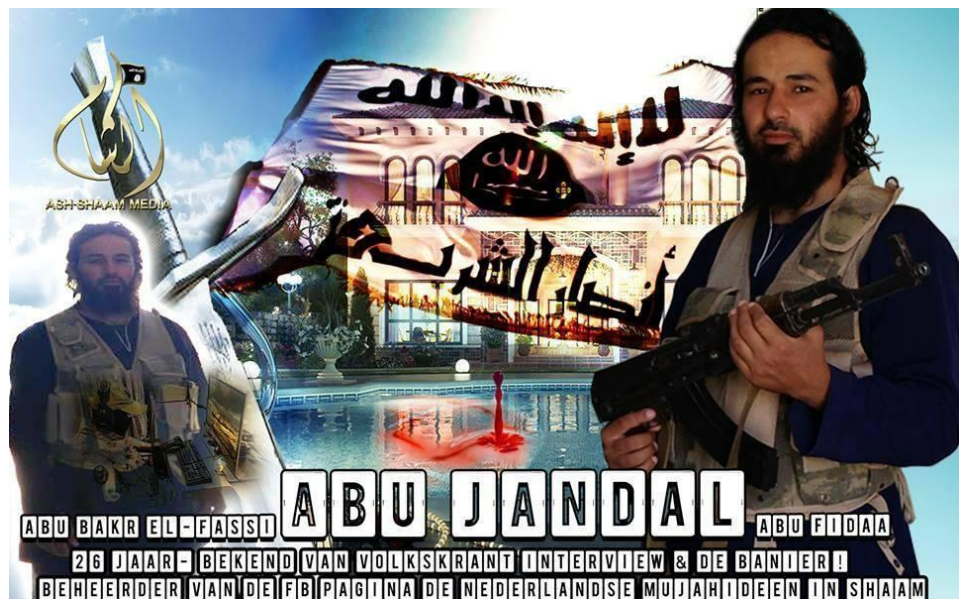
The author of the *shahadah* stories (on alminara.wordpress.com) mentioned earlier in this book has attained martyrdom:

The man who's death was announced; was the spokesman of the group. He gave an extensive and exclusive interview to a Dutch newspaper a few months ago. All former communications by the Dutch Mujāhidīn in Syria via Facebook and a few WordPress blogs were authored by him. Most importantly he was co-author of the Dutch Islamist 150 page pamphlet '[De Banier](#)' ([The Banner](#)), a highly interesting piece on several aspects of Islam and Jihād.

This is the communication by De Ware Religie on the martyrdom of Abū Jandal:

Translation: Seventh Dutch Mujāhid martyred in Syria

The seventh Dutch Mujāhid was martyred in Syria. Sources close to the family told DeWareReligie.nl. [The martyr] is 26 year old Abū Jandal from Delft. Abū Jandal, also known as Abū Fidā, was one of the brothers interviewed by De Volkskrant. He also co-authored the book *The Banner*. Two weeks ago, Abū Jandal was heavily wounded in battle, he succumbed to his wounds shortly after.



Abū Jandal lived in Delft and was a successful businessman, about a year ago he decided to follow the call of the Islamic community in Syria. He left together with Abū Walae, martyred earlier [this year]. Abū Jandal never planned on coming back to Holland. His aim was helping to implement Sharī'a in Syria or to die *fī sabīl Allah*.

"You will die one day," he said in the interview, "so it would be wonderful dying for a noble cause." "We know from Qur'ān and Hadīth that all sins will be erased, with the first drop of blood spilled on the field of battle, and so, you look forward to this moment." And these words became true when he was heavily wounded in battle. Although he suffered heavily, he was pleased with the will of Allah. (...)

Abū Jandal is the seventh Dutch Martyr. These guys predeceased: Mourad Abu Baseer, Yasine Abu Lien, Chukrie Abu Walaae, Saddiq Abu Adam, Ibrahim Abu Khalid and Soufyan Abu Abderrahmaan

Aftermath: The announcement of Abū Jandal's death is a major strike for this small, cohesive group of Dutch fighters in Syria. He will be replaced however, the force base in Northern Europe is still growing ... His death will inspire. <https://pietervanostaeyen.wordpress.com/2013/12/10/dutch-foreign-fighters-some-testimonials-from-the-syrian-front-part-iii/>

Special End moments:

Abu Abdullah Britani @AbuAbdullah_RT (July 8th 2014)

One of our brothers ran into the ranks of the enemy shouting "*I swear by Allah I see the Angels fighting along side us!*" He was martyred in that battle akhi.

Abu Dujana AlMuhajir (@Abu_Dujana_):

A brother was shot in the head by a sniper, the bullet went through his head and into another brother. 1st Survived, 2nd killed. Allah chooses who He wills.

AbuTalib al Australi @Daulah_Islamia - 17 Jan 2014

A close brother from Australia got *shahadah* yesterday. His face was bright white after he fell down. May Allaah accept him as a shaheed.

He got shot in the head but fell slowly in a sitting position, then on the ground as if someone [an angel?] was holding him. *SubhanAllah...*

Abu Abdullah Britani @AbuAbdullah_RT:

A brother from the UK had only been in Shaam for 2 weeks when he was killed. Two days before his shahada, he had a dream he was walking into Jannah (Paradise).



A brother from the Islamic State who was martyred (*shaheed*) in Syria. 2 months later they took his body out of the grave to move it to a different location, and it is still fresh, his face has noor (shining light) on it and even the blood is still dripping as though he was just martyred a few minutes ago.

And do not say about those who are killed in the way of Allah; "They are dead." Rather, they are alive (in Paradise), but you are not aware.

(Quran 2:154)

Dawlat al-Islam
the Islamic State

..return of the Khilafah (Global Caliphate)



The Black Flag of the Islamic State which says:
'there is no god but Allah' & the seal of Prophethood; 'Muhammad is the Messenger of Allah.'

يَوْمَ تَكُونُ خِلَافَهُ عَلَى مِنْهَاجِ النُّبُوَّةِ

*'..there will be forceful tyrants,
& then -
there will be Khilafah, on the way of Prophethood.'*

- Prophet Muhammad (saws)
[Musnad Ahmad]

"(This matter (Islam) will keep spreading as far as the night and day reach, until Allah will not leave a house made of mud or hair, but will make this religion enter it.."

[Mohamed Ibn Albaraa](#)

(https://www.facebook.com/MohamedZee?hc_location=timeline)

[7th July 2014]

I lost brothers who were from the Islamic state, while they were fighting the regime in Latakia. These men were giants, of them was a man named Abu Marwa Al-Maghribi, a scholar of Jihad, he was a brother, a mentor, a friend and a mujahid. To this day I still remember how knowledgeable he was, he would give us classes even while the regime helicopters and MIGs were bombing us, and he would not move an inch out of his chair, seeking the Shahadah howsoever it came.

Another brother was named Abu Mujahid Al-Ansari... This man was of the most beautiful I had met in my life. He was in the city of Latakia when the regime started massacres around Syria. He was married with children. Upon seeing the Zulm committed toward his brothers and sisters, he could not sit still. He told his wife, and she told him if you leave, you'll never see me, or the kids again.. So he left. He was of the originals in JAN, and then when JAN defected, he joined ISIS, where he was an example of taqwa and adab for all.

He wanted to get married in the Dunya, but he had intuition from Allah that his martyrdom was close... He bid me farewell and told me he thinks his time is coming to an end, and subhanAllah, his time came to an end not long after.

These are only two, of many of the Shuhada' of the Islamic state that were martyred whilst fighting the regime.

@UmmLayth_ - بيت امر

Umm Haritha had a dream before Dhuhr that Abu Ibrahim [her husband] left onto a Ship and she said to him '*are you going to leave me here alone?*' and he said to her "Don't worry Allāh will take care of you & you're going to be ok" and he left.

Shortly around Asr she was told of the beautiful news of her husband being *Shaheed* inshaaAllaah. :) Wallahi I cannot explain how amazing a brother he was. He truly took care.

Once the JAN guy's belt exploded my husbands explosive belt also exploded [probably like 'friendly fire'] and his body exploded into pieces & in sha Allah he gained shahada. May Allah destroy those who backstabbed the brothers and resurrect Abu Ibrahim with noor from every piece of his body.

May Allāh ruin those who broke their treaty, and deceived the believers, may Allāh reward Abu ibraheem for his bravery and accept him.

The origins of the Islamic State – how did it begin 10years ago?

In **2002**, America invaded Iraq under the excuse of ‘weapons of mass destruction’. Saddam Hussein would lose power, and an Islamic insurgency would begin to repel the invaders. Abu Mus’ab al-Zarqawi (a veteran in the Afghan Jihad) would form a group called Tawheed wa-l Jihad (Monotheism/Unity and Jihad). They would use guerrilla hit and run tactics to target the Americans, and they gained many successes. As the insurgency spread, and he got more recruits, he pledged allegiance to Shaykh Osama bin Laden and changed the name to Al Qa’idah fi Balad al-Rafidayn (The base of Jihad in the Land of the 2 Rivers, also known as Al Qa’idah Iraq [AQI]). As the group gained successes, the Americans gave the Shi’a governmental positions, and paid spies from the Sunni tribes who would tell the Americans where the insurgency leadership was located. Due to treachery, he was martyred in 2006 through an American airstrike. Many mujahideen groups began to unite during this time period, and formed the Majlis al-Shura al Mujahideen (MSM) [a Joint committee for all Iraqi Mujahideen leaders].

In around **2006**, a descendant of Prophet Muhammad (saws) called Abu Umar al-Baghdadi and Abu Hamza al-Muhajir took the leadership role after, changing the group from AQI and MSM into ‘The Islamic State of Iraq’. They felt they were ready to announce a state in parts of Iraq which they had liberated. But due to treachery again, they too would be killed by an airstrike. Abu Umar had already recommended that Abu Du’a, aka Abu Bakr al-Baghdadi take the leadership role after him. Abu Bakr was also a descendant of Prophet Muhammad (saws), from the Quraysh, from the lineage of al-Hussein ibn Ali ibn Abi Talib.

In **2010**, Abu Bakr al-Baghdadi continued to maintain the Islamic State of Iraq while it was weak due to a loss of leadership and spies everywhere. Suddenly the Syrian revolution began next door. Abu Bakr sent one of his men – Abu Muhammad al-Jawlani to Syria to support the oppressed Sunni Muslims of Syria, and to break the artificial Sykes-Picot borders between Iraq and Syria. Abu Bakr would send half his men, money and weapons into Syria to form a temporary group called Jabhat al-Nusra (the Victory Front) [JaN]. Abu Bakr intended to send this group to fight the tyrant criminal Shi’a Kafir regime of Bashar al-Assad. Jabhat al-Nusra gained many successes and became the most elite group who spearheaded most victories for Sunnis’ in Syria.

In early **2013** – Abu Bakr al Baghdadi decided to merge the Islamic State of Iraq with his Syrian extension Jabhat al-Nusra, by announcing ‘the Islamic State of Iraq and al-Sham (Greater Syria)’. From here, they would only get stronger because now they had two bases (Iraq AND Syria), and from now they could avenge the traitors and defeat the Kafir regimes. The majority of fighters from Jabhat al-Nusrah joined the Islamic State, while others remained in Jabhat al-Nusrah. There was a rift between the leadership, but we hope they will unite in the near future.

Since the time of Abu Mus’ab al-Zarqawi (2002) and Abu Bakr al-Baghdadi (2013), there have been 40,000+ *shuhadaa* (martyrs) who have given their souls to establish the Islamic Caliphate. Their aim? To take over the entire world under a Global Caliphate (Khilafah) within 100years, as per the saying of Prophet Muhammad (saws); ‘Islam will enter every household.’ This can only happen through fighting global tyranny, until the true message of Islam can reach every home...

Life in the Islamic State

(Personal experience in the city of Raqqah in Syria)

Abu Dujana AlMuhajir @AbuDujanaMuhajr | (new account: @Abu_Dujana_)

State Building:

I (as a British Mujahid) meet a lot of people, in my checkpoint work i used to do, in shops, at the court, etc, i meet christians, liberals, all sorts. Some people are VERY straight up, come up to you and express their opinions, i think you lot are working with the government and so on. Also the State has been making extra effort to employ civilians in jobs such as traffic control, police, construction, health, infrastructure. I haven't been to Halab (Aleppo) for a long time but in the states of Homs and Raqqah, there is much construction taking place. A new free health clinic/hospital in Homs state, New market place in Raqqah, Houses and other buildings all. You will find Islamic State employees driving up and down the motorways. Some responsible for water, some fixing roads, and others. Being a frequent traveller ive had the pleasure of meeting people from all backgrounds and roles. Life continues as normal Alhamdulillah.

Interracial equality:

Its very easy to trample over people when you hold a rifle, it is our Eemaan, Taqwa/Moailty that keeps us in check. Back when Badia was a melting pot of different groups, we (ISIS) had to tell off some of the other groups for using the peoples land... There has also been beautiful mixing of the Muhajireen (emigrants) and the Ansaar (native helpers). Many Ansaari women of Homs and Sukhnah married to Muhajireen. A rifle in your hand is responsibility, not power. Alhamdulillah many of the young syrian men see as as role models and are joining daily. The Daw'ah office and the Bayt ul Maal, two institutions set up for the needy. Many NEW bread factories in Raqqah. Particularly important as bread is the staple food in the syrian diet. The bread is at an extremely low price, and i mean extremely low.

Justice:

Trade continues and improves, we do our bit on religious side also. Signs in market places of Hadith reminding people to be fair with scales. The Selling/trading of Tobacco, Alcohol and other intoxicants are all forbidden.

Free Education:

At the start of the year, the State organised large program of training of new Nurses in Raqqah. Secular education and universities continue but optional religious education is also available for adults. Seems to be more popular for women. We strive to make the Islamic State a place of justice and security. We' have had women come to us after suffering from domestic abuse, being beaten by Husbands or male relatives. Unfortunately domestic violence is an issue but inshaallah with time it will be stamped out.

Helping the needy:

Abu Umar @AbuUmar8246 : A free meal [from the Islamic State] kitchen intended to help the people people of [the city of] #Raqqah and refugees from other #Syrian provinces:
pic.twitter.com/2YeyexZEfx

Debt-free homes:

Aymenn J Al-Tamimi - @ajaltamimi: Abu Bakr al-Baghdadi has opened up new homes for the poor in Tel Afar: likely the Islamic State has done this through seizure of homes vacated by fleeing Shi'a.

Also, all the debts owed by these poor to the local banks have been cancelled by Abu Bakr al-Baghdadi's orders in Tel Afar. #Iraq

Note: all these sub-titles quoted are signs of a successful state, and many Westerners reading this will be aware that all the sub-titles mentioned in the list are becoming a common problem in '1st world countries', i.e. state services, interracial integrity, justice, self-sufficiency, and debt-free lives are on the decline in the West = Failure, whereas they are on the increase within the Islamic State = Success.



Abu Umar @AbuUmar8246 · 17h

The #Islamic_State repair the streets, roads and sidewalks in Ninawah province, #Iraq (#IS #KhilafaRestored #Islam)



← 24 ★ 21 ...

[View more photos and videos](#)

“Are the Islamic State bonkers?!”



🇲🇪 @TAbugharsa

Are "ISIS" (Islamic State) bonkers? by our standards, yes: battling every force out there simultaneously! but they are winning, so we should review our standards! I heard about the 50 men stand in afghan civil war, I thought that was some Spartan-like exaggeration, not any more.

The Islamic State is like a wolverine, small but vicious, looks down on the bear & attacks against all logic...AND WINS!! Few hundred ISIS held back Iraqi army! An organization with less than 10,000 fighters is battling two nations (Iraq & Syria) [who have over 200,000 soldiers]!

Contemplate on that for a sec! ISIS proves what Sun Tzo said, victory & defeat are decided before battle in the hearts of the fighters.

O Prophet (Muhammad SAW)! Urge the believers to fight. **If there are twenty steadfast persons amongst you, they will overcome two hundred, and if there be a hundred steadfast persons they will overcome a thousand of those who disbelieve**, because they (the disbelievers) are people who do not understand.

– Quran al-Anfal 8:65

Seth Frantzman @sfrantzman:

*Got to give ISIS credit here; they are fighting basically everyone...
and still advancing somehow.*



IS's lightning advance in this whole province is so rapid that nobody is even bothering to keep track of it. In the rest of the country it takes each side weeks and days to take a single village, IS takes cities in a few hours.

Islamic State takes over 2nd biggest city in Iraq - Mosul.

On 11th of June 2014, the Islamic State of Iraq & al-Sham (Syria) [ISIS] reached Mosul, and took over the entire city within 1 night! This was nothing short of a miracle and it left the entire world stunned.

ISIS (the Islamic State) captured:

- 50 tanks
- 4000 heavy machine guns,
- 250 Humvees and
- several GPS-guided 155mm artillery with range of 45km.
- \$450 million dollars cash!
- Many tonnes of gold!
- And an entire city (Mosul is the 2nd biggest city in Iraq and many towns.)

Memlik Pasha @MemlikPasha:

According to Iraqi security analyst, #ISIS has captured 1 billion US Dollars' worth of Iraqi Security Forces (ISF) vehicles and equipment. Compare this to reports of ill-equipped Iraqi army defense volunteers with images of **Fighters from ISIS [the Islamic State] who use body armor, ISF helmets, even night-vision equipment and often –the Islamic State fighters- carry 2 weapons per individual fighter.**

@PatrickOsgood: **ISIS** is already **earning \$1million dollars a day (yes, per day!)** from oil smuggling in Iraq (iraqoilreport.com/security/energ...)

Aditya @lalithadithya:

"I felt like I was fighting armies, not an army" said Mohamed, 24. - a Iraqi army soldier battling ISIS.

Some other reports mention that Iraqi Shi'a soldiers said they saw 'ghosts' when fighting the Islamic State in the battle of Mosul. (these ghosts may well have been angels of Allah to scare the enemy.) Many of the Iraqi soldiers fled out of fear, and this is why the takeover of Mosul was so quick.

Mizanur Rahman - @Abu_Baraa1

Iraqi Soldier testified: **"ISIS are a weird bunch. they don't fight you if you lay down your weapons, they took my weapon and let me go"** –BBC

ISN
ISLAMIC STATE

NEWS



**ENTER UPON THEM
THROUGH THE GATES**
ISLAMIC STATE HUMILIATES MALIKI'S SAFAWI ARMY WITH A
BRAZEN ATTACK ON MOSUL



FURTHER VICTORIES IN AL-KHAYR
AS THE ISLAMIC STATE RETAKES THE KONIKO GAS FIELD

Download Magazine link: <http://www.gulfup.com/?THTZFD> (click on link below green arrow)

What the Islamic State captured from the Iraqi army



Global Jihad News @KabarJihad · Jun 10
ghanimah from iraqi troops, just waiting for the pilot to fly it :)
pic.twitter.com/C1S4SMnJQ



OHAYB_ أبو صهييب الغريب - Jul 10

غنايم الدولة الإسلامية من جيش الهالكى والروافض ،

الله اكبررر والله الحمد
اللهم لا تكننا الى انفسنا طرفة عين ["pic.twitter.com/71Wj5SDgqX"](https://pic.twitter.com/71Wj5SDgqX)



Hazimie Nasser @HazimieNasser · Jul 10
Humvee with IslamicState emblem painted onto body. RT
[@NurAIDin_ #ISIS / #IS همغى pic.twitter.com/TTsjxOXiwa](https://pic.twitter.com/TTsjxOXiwa)

Battle Tactics of the Islamic State:

The Islamic State is known to have very unique methods to project its power and instill fear in the hearts of its enemies. The techniques they use are well planned out, and range from assassinations using silencers on pistols to car bombs, IEDs, to ambushes, and even full-scale war of a real army with advanced heavy weapons like tanks and armed helicopters.

The following are just a few methods they use.

Raiding the Traitors homes – pretending to be the Iraqi SWAT army:

The Iraqi Witness @_IraqiWitness

#ISIS (the Islamic State) always uses the same tactics when it comes to executing Sahwat (traitors). They dress up as Swat/military. Then raid houses. Then accuse Sahwat leaders of being ('Islamic') terrorists, they of course think this is the police so they will snitch on themselves saying - >> "I arrested this guy and that guy" and "I worked for so and so in the Kafir government". ISIS will then say we don't believe you, you are ISIS. >>

>> Sahwat then gets out his phone to call his contacts at the interior ministry of the Iraqi government who then confirm that he indeed works for them. >> >> After the confirmation –that he works for the Kafir Iraqi army- the Islamic State tell him that they are in fact ISIS followed by the execution of that traitor..Always the same.

[Note: search for a video on youtube: **Saleel al Sawarim 4** to see this in reality, or see Chapter: Must Watch Videos for the direct link].

“Abu tells me. He continues, explaining how some particularly fearless jihadist fighters from Yemen leap onto the regime’s tanks as they're still moving, rip open the doors and open up their machine guns onto the soldiers inside. Brutal and foolhardy, perhaps, but definitely effective, and with only superficial damage inflicted on the tank.”

http://vice.com/en_uk/read/spending-time-in-the-fsas-tank-workshop-and-diy-weapons-studio



Ambushes:

[The New York Times reports](#) a victory of the Islamic State on 16th July 2014:

After pounding Tikrit with bombs on Tuesday and saying it would be a matter of hours before the Iraqi government reconquered it, the army and its supporters reached the police academy, the hospital and the municipal building, according to soldiers who were fighting there.

With air support and tanks on their side and ISIS fighters seemingly retreating from the city, the security forces appeared to have been lured into thinking that the militants were truly gone. One cohort began clearing bombs and defusing booby traps from the hospital and then received an order to raise the Iraqi flag on the roofs of all the buildings.

That was when “the doors of hell opened,” said Ali, a soldier in a tank division, who was at the hospital. “The bullets rained on our heads from everywhere, the suicide bombers were throwing themselves from the windows and detonated themselves in the air,” he said. It was unclear if the militants were actually jumping into groups of soldiers in vehicles outside the hospital or if, in the mayhem, it merely appeared that the militants were flying at them from all sides.

“The most casualties were among the volunteers who were deeply vulnerable and unable to protect themselves,” he said.

There was hardly time for the soldiers and militias to defend themselves. “Everyone was evacuating his comrade,” he said.

The fighting went on less virulently after an initial retreat and ended on Wednesday morning when the lone helicopter providing air support ran out of fuel and could not be quickly replaced, soldiers said. **The military, militia fighters and volunteers retreated to the edge of the city.**

We see in this ambush that the Islamic State soldiers hid in a tall building, fooling the enemy army to approach, and when the army came thinking they were victorious – they ambushed the enemy by flooding them with bullets and istishhadi’s (martyrdom operators) who exploded their belts in mid-air to destroy their enemies and put fear in their hearts in huge numbers.

'The Shield of Islam' – an elite fighting force of the Islamic State?

Daniele Raineri @DanieleRaineri



"The Islamic State group relies heavily on an elite fighting force of around 1,800 men known as the **Shield of Islam**" "Al Baghdadi supervises the Shield of Islam directly and guides its movements around the clock" says senior source in Iraqi security service. **"Most of 1000 or so men who entered Mosul were known for fighting prowess, sophisticated weaponry, extreme loyalty to Abu Bakr Al Baghdadi"** "On June 10, the day that the Iraqi army withdrew completely from Mosul, the Shield of Islam forces got orders from al-Baghdadi that...

"... they should occupy Mosul and announce a new wilaya [province] for Mosul" "Many of the Shield of Islam fighters are highly experienced, having seen battle in Syria, particularly around the Syrian city of Aleppo" "The strike force belonging to the Islamic State also relies heavily on another network. It's called Madafat [guest houses]"

"Madafat is an institution that provides fighters with accommodation, food and documentation they might need to facilitate their movement"

Two notes: the article quotes Hisham al Hashimi, an advisor for the Iraqi government. Same expert who gave to Telegraph the leadership chart. These "shock troops" and "inside sleeper cells" joint manoeuvres by Islamic States seem a blueprint for the other target cities in Iraq. "Once Mosul looked likely to fall to the Islamic State, a further 800 militants emerged from inside the city. So-called "sleeper cells"" **"Much of Islamic State's recent strategy in Iraq has involved their elite strike force entering a city and occupying it for a short time" "... before passing the reins to members of the sleeper cells already inside the city" – "also happened after Islamic State entered Tikrit"**

True Dream:
Ali (ra) struck the Shi'a with a Massive sword.



محبة الله ورسوله
@muhibatallah



@arabic_dreams أقسم بالله رأيت
علي بن أبي طالب في العراق يضرب
بسيف عظيم قال الرافضة والكفار لن
يبقوا هلكتهم قريب

٢:٠٠ م ١٩٠٠ مايو ١٤

Source: <https://twitter.com/1Roia/status/468605489924689921>

Muhibatallah says:

“I promise by Allah, I saw Ali ibn Abi Talib (the son in law of Prophet Muhammad) in Iraq, he is Hitting the Raafidah (Shi'a) with a massive sword.

He (Ali) then says that the Shi'a and the disbelievers will not remain, and that their destruction is near.”

Nice things Non Muslims and outsiders said about the Islamic State

Look how greatly have the Hindu nurses talked about the Islamic State..The nurses from India who returned from Iraq talked very highly about these men and the amount of respect the ISIS gave to them..the media will not show this..!!

[ISIS peoples are Not terrorists, Caring brothers: Indian nurses](#)

“They didn't do anything, they didn't disturb us and they didn't harm anyone. They didn't touch even. They talked nicely.” - Marina Jose, nurse

“They said we'll arrange everything to go back in India, they are the one only arranging, they are the one bringing to Mosul border and then hand over to Indian embassy” - the nurses said.




But Demir says during his captivity he saw a different side to the young Sunni men who make up the group's rank and file.


“They gave us mattresses to sleep on, while they slept on concrete themselves. They drank the water from the pond, but gave us bottled water. They said they like Turkish people and they don't harm anyone who confesses and calls himself a Muslim.”

How much Jizyah (tax) do non muslims pay in the Islamic State?

In July 21st 2014, the Islamic State released this document to show how little the non Muslims pay of tax (yearly) in the Islamic State. It's based on the costs of Jizyah during the time of Allah's Messenger, Muhammad (saws), about 2 dinars (gold coins) [see book: Bulooḡh al-Maraam]. This is cheaper tax than any country in the West, and non Muslims actually pay less than Muslims pay in the Islamic State. Muslims pay 2.5% of all their wealth yearly, which can go into thousands of dollars, but non muslims in the Islamic State only pay a few hundred yearly, and get protection aswell!

لَا إِلَهَ إِلَّا اللَّهُ





مُؤَسَّسَةُ الْبَطَّارِ لِلْمَدِيَا

Al-Battar Media Foundation

✦ Fight against those who believe not in Allah, nor in the Last Day, nor forbid that which has been forbidden by Allah and His Messenger and those who acknowledge not the religion of truth (i.e. Islam) among the people of the Scripture (Jews and Christians), until they pay the Jizyah with willing submission, and feel themselves subdued. ✦ [Taubah : 29]

The JIZYAH

Dhimmah Contract

It is a material proof of non-Muslims' acceptance to subjection to the state and its laws, it's contracted by the Imam or the one he has delegated.

Ahlu-dh-Dhimmah

They are the people who pay the Jizyah with willing submission, and feel themselves subdued, from the people of the book i.e. the Jews and Christians.

Amount of the Jizyah

It is determined by the Imam or the one he has delegated, in accordance with poverty and opulence, from gold, silver or money. One of the examples is what the caliph of the Muslims Imam Abu Bakr Al-Baghdadi –may Allah protect him– obliges on the Christians of Raqqah as the following :

Rich People	People of median incomes	Poor people
4 Dinars from the fine gold.	2 Dinars from the fine gold	1 Dinar from the fine gold
4 × 4.25 grams = 17 grams of gold	2 × 4.25 grams = 8.5 grams of gold	1 × 4.25 grams = 4.25 grams of gold
About 715 \$ yearly	About 375 \$ yearly	About 178 \$ yearly

Khalifah Ibrahim – Abu Bakr al-Baghdadi al Qurayshi al-Husseini al-Baghdadi



Today Abu Bakr Al Baghdadi (pictured right) led Friday prayer in Mosul's Great Mosque. Islamic State has temporary cut mobile phones
pic.twitter.com/tNT7AJFH9x

5:43 p.m. Fri, July 4

On 4th of July 2014 (6th of Ramadan), Abu Bakr al Baghdadi for the first time came out publically and gave a Khutbah (sermon) and led the Friday prayer in Mosul's great masjid/mosque (video of sermon and its English translation can be found on youtube.)

Mosul had just been liberated a few days before this, and the news sent shock waves around the world. How could the worlds most wanted man give a public sermon in one of the biggest mosques in Iraq, and all under the nose of the US? How come they didn't notice? This embarrassed the intelligence agencies of the world and gave a boost in morale to the Islamic State and to believers from all around the world.

The video was uploaded on youtube the next day by the Islamic States media organisation: al-Furqan. It got 1million hits on youtube on the first day alone and shocked the entire ummah who were unaware that efforts to revive the Khilafah were already being put into action.

The Khutbah was a normal khutbah, mentioning the benefits of Ramadan, but it also had a touch of the Khutbahs' of the earliest leaders like Abu Bakr al-Siddeeq, where he mentioned to the people that they should obey him if he obeys Allah etc. He then led the people behind him in prayer.

Why black? Many people say Khalifah Ibrahim, Abu Bakr al-Baghdadi wore full black to represent the Abbasids (Banu Abbas) who were; descendants of Prophet Muhammad's tribe, who ruled the Muslim world from Baghdad for over 500years, and they fought the Shi'a.

The biography of Khalifa Abu Bakr Al-Baghdadi, Amir Ul Mu'minin (Commander of the Believers)

(This biography was originally released in July 2013)

Name: Abu Dua, Ibrahim bin Awad bin Ibrahim Al-Badri Al-Radawi Al-Husseini Al-Samarra'i. He is descendant from the tribes of Al-Sada Al-Asharaf Al-Badriyin (Al-Bu'Badri) Al-Radawiya Al-Husayniyya Al-Hāshimiyyah Al-Qurayshiyah Al-Nizariya Al-Adnaniya.

His Lineage all the way back to the Prophet Muhammad (SAW).

Marital status: Married

He is a former teacher and educator and a well known preacher, and a graduate from the Islamic University in Baghdad and he studied in it the academic levels (Bachelor, Masters and PhD) he was known as a preacher and erudite in Islamic culture, and Sharia knowledge and Fiqh, and an expert in the sciences of history and noble lineage, and he has a wide relations and clear impact on the members of his tribe in Diyala and Samarra until they declared on a fully voluntary and total certainty their Baya'a to the Islamic State of Iraq and its first Amir (Abu Omar Al-Baghdadi Al-Qurayshi) when they gave Baya'a to the Amir and the State in the beginning of its establishment and appearance on the Jihadi arena in Iraq in the official deceleration in the last ten days of the month of Ramadan 2006.

It is known that Dr. Ibrahim Awad is from the most prominent figures of Al-Salafiya Al-Jihadiya and one of its most famous theorists in Diyala and in the city of Samarra in the mosque of Imam Ahmed ibn Hanbal rahimahullah. He is a man from a religious family. His brothers and uncles include preachers and professors of Arabic language, rhetoric and logic.

Their Aqeeda is Salafiya. His father Sheikh Awad is from the elders of Al-Bu'Badri tribe, he loves the religion, and from the callers to decency and virtue and from the supporters of promoting of virtue and preventing of vice, and his grandfather Haj Ibrahim Ali Al-Badri is a man known of his persistency on congregational prayer, and being good to his kin, and keenness to the needs of the modest families, and Haj Ibrahim died a few years ago in the post occupation era after he lived long in this Dunya in obedience and being good to his kin and good deeds, and Allah with His grace and favor prolonged the life of late Haj until he almost reached 95 years old.

The absence of an audio or video recording for Dr. Abu Dua isn't because of his lack of rhetoric or weak language or something like that, this is not true because the man is has an eloquent speech and strong language, and has an obvious acumen and smartness so he combined between two characteristics of the former Amirs of the State when he combined the calmness and leisureliness of Abu Omar Al-Baghdadi and his high security sense, and took much of the cleverness and courage of Abu Ayub Al-Masri.

The security and military experience of Dr. Abu Dua increased by practice in the past eight and half years of fighting and attack and retreat. He incited on fighting and he himself fought then he was captured and released, he engaged in many battles, and established Jamaats and participated in establishing others and supported it then he joined Majlis Shura Al-Mujahidin and the Islamic State of Iraq as a member of the Majlis Al-Shura, until he became in the official declaration of the State in

16 May 2010 as Amir of the Islamic State of Iraq, and he didn't reach that status except by passing through several stages until he was worthy for that post.

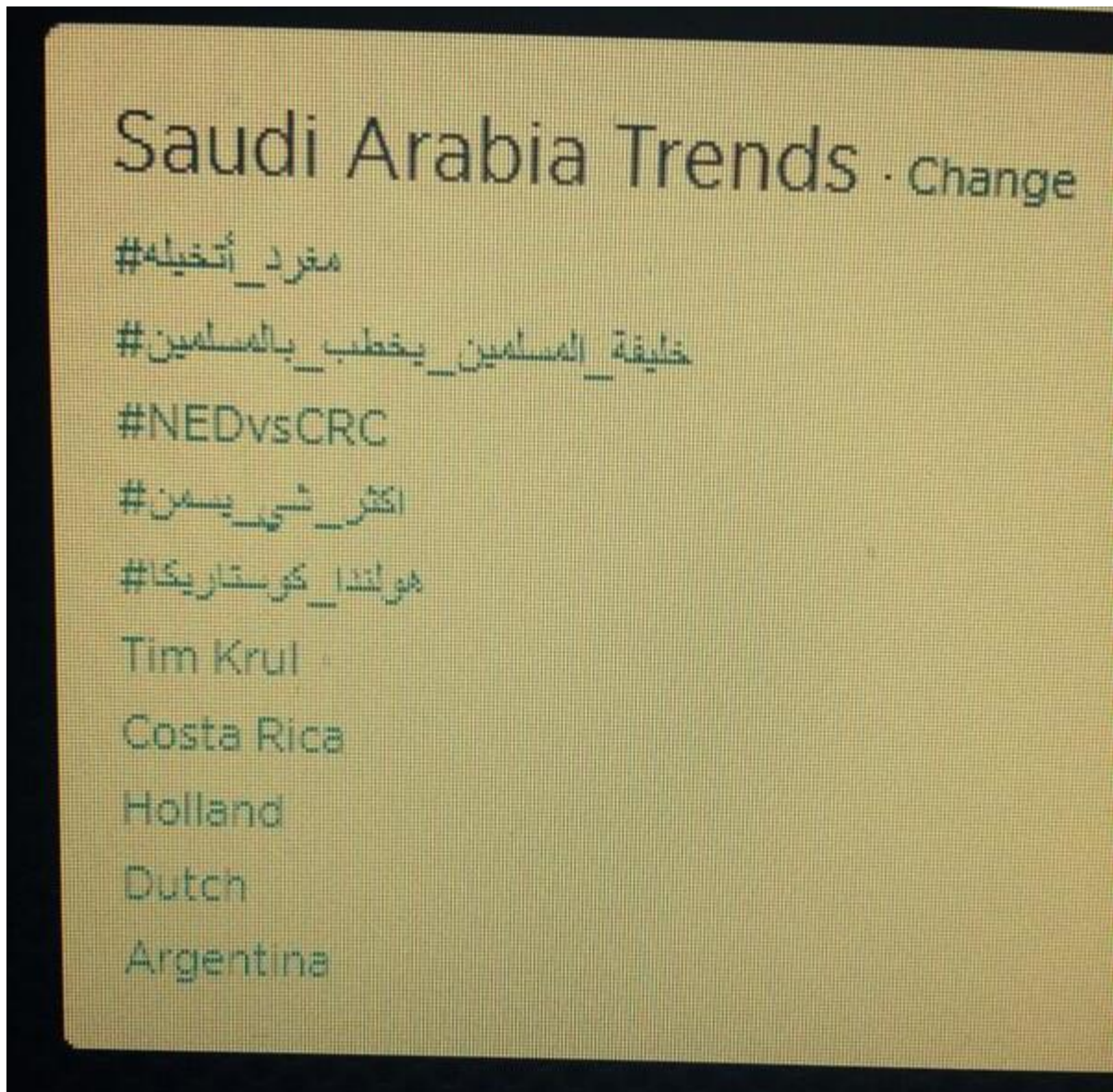
In the beginning he worked with several of his companions in establishing Jamaat Jaish Ahli Sunnah wa Al-Jamaah that was active in particular in the provinces of Diyala, Samarra and Baghdad, and head the Sharia Committee of the Jamaat, this Jamaat later it gave Baya'a and joined Majlis Shura Al-Mujahidin one week after it was declared, and then Dr. Abu Dua joined the Sharia Committees of the Majlis and he became a member of the Majlis Al-Shura, and after the declaration Islamic State of Iraq he became the General Supervisor of the Sharia Committees of the Wilayahs and a member of the Majlis Al-Shura of the Islamic State of Iraq also he has an obvious and influential role in the Baya'a of some of the tribes of Samarra to Abu Omar Al-Baghdadi, and he participated in the Baya'a of his tribe and its youth to the State, and as years passed it was logical that Abu Omar Al-Baghdadi Al-Husseini Al-Qurayshi (Hamid Al-Zawi) to succeed him, and there is no doubt in that because "Abu Mahmud" had a high security sense, and he had his calculations and he expected all possibilities and recommended that Dr. Abu Dua be his successor.

This biography has been collected to support and do justice to Amir Al-Baghdadi, whom they criticized with sharp tongues, and forgot his ardor, determination and support for the people of Syria with money and soul despite of the hardships, and send a copy to those who do not know the people of jihad and their favor and significance. So won't the people of theories who sit at home restrain their tongues from criticizing the men of jihad?

Source: <http://justpaste.it/g29z> [English]

Arabic version: <http://justpaste.it/4i6v>

Saudi Arabia Twitter Trends:



The day the Khutbah of Khalifah Ibrahim Abu Bakr al-Baghdadi was released, the 2nd most trending hashtag (searched phrase) on Twitter in Saudi Arabia was: **'Khalifah/Caliph of the Muslims gives a sermon to the Muslims.'**

This is really dangerous for the Saudi regime who fear that they will be targeted next by the Islamic State. Many religious Arabs in Arabia are awaiting the Khalifah to liberate their land from Saudi oppression, and for him to announce the Caliphate in the Holy Mosques of Makkah and Madinah. A

trending hashtag like this gives publicity of the Khilafah to all Arabs in Arabia, even those who were unaware of the announcement of the Caliphate before.



A man next to the Ka'bah (in Makkah) holds a paper saying:
*'I announce my pledge of allegiance (bay'ah) to the Caliph of the Muslims:
Ibraheem son of 'Awwad the Qurayshi' (meaning: Abu Bakr al-Baghdadi).*

Abu Du'a [a.k.a. Abu Bakr al-Baghdadi]

By Frank Kearney

April 23, 2014



The world's most dangerous man

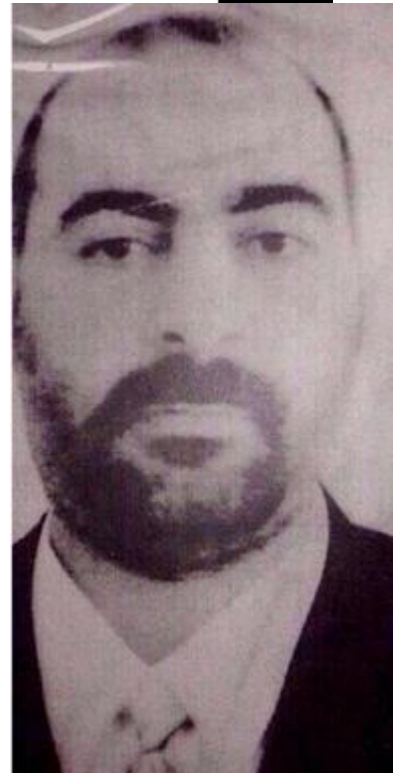
By the long, bloody Iraqi summer of 2005, al-Qaeda in Iraq (AQI) was punching back against U.S. and coalition forces violently — and effectively. We lost 217 U.S. troops in three months alone.

One of the key AQI leaders was a brutal battlefield commander, Ibrahim bin 'Awad bin Ibrahim al-Badri ar-Radawi al-Husseini as-Samara'i, also known as Abu Bakr al-Baghdadi and Abu Du'a. Despite intense military and intelligence efforts and at least one targeted air strike, Baghdadi eluded capture and for five more years led those who killed thousands of Iraqis and Americans. Since 2011, there has been a U.S.-funded \$10 million bounty on his head. But the worldwide hunt did not prevent him from moving into Syria and last year taking command of the deadliest Islamist group there.

The lesson of Baghdadi is that human guile can usually beat a high-tech solution. For decades to come, the U.S. and its partners will be



Illustration by MICHAEL O'NEILL for TIME



Bint Ibrāheem @UmmUmar_ · Jul 14

Caliph Abu Bakr al Baghdadi makes it in TIME's 100 most influential people in the world in 2014
pic.twitter.com/cuAgSwLgP6

#SykesPicotOver

The Islamic State is literally bulldozing the borders between Syria and Iraq, then making roads to connect the two Muslim countries together = No more fake borders to divide the Muslims.



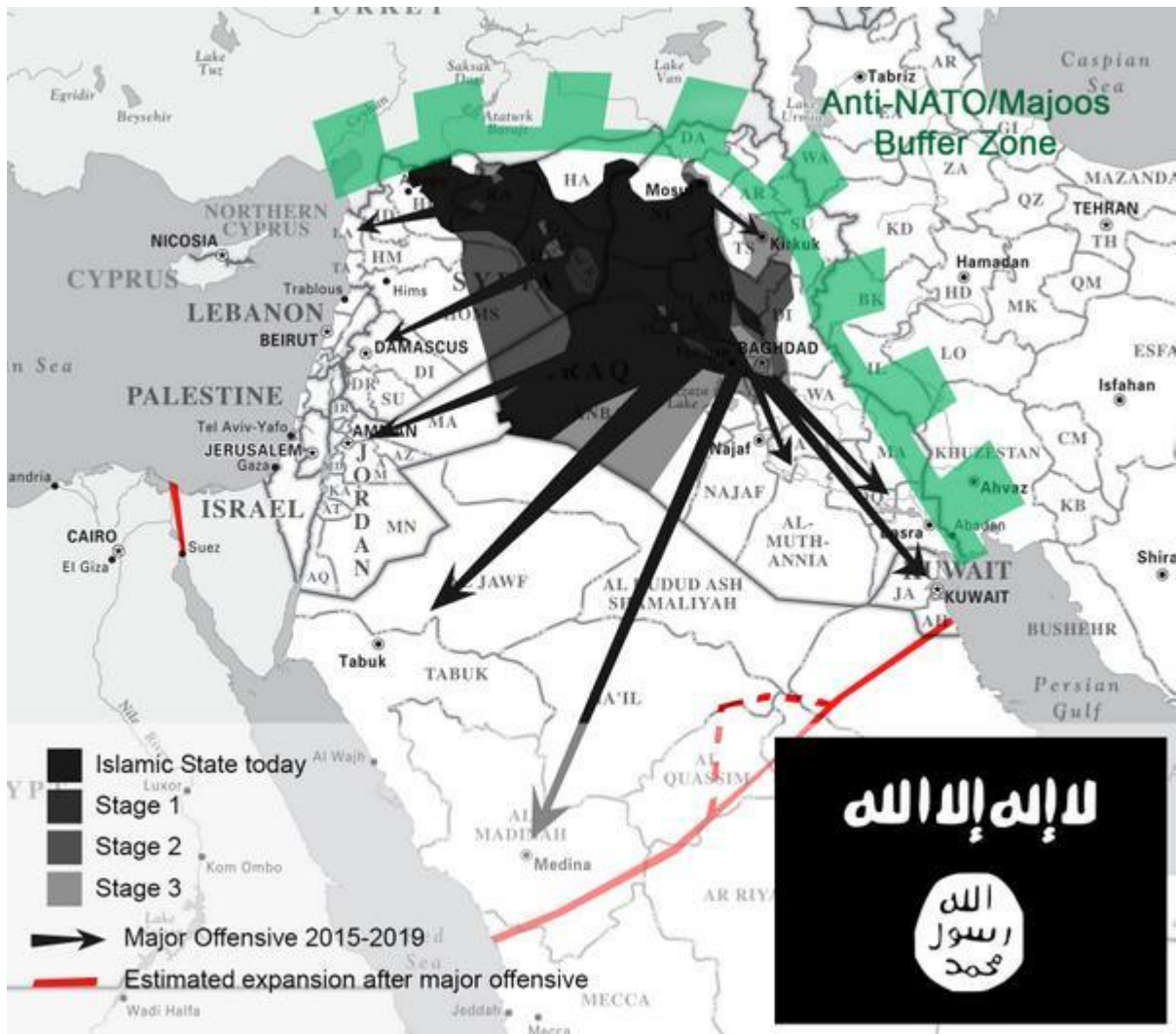


The Islamic State on the Map:



pic.twitter.com/D2oj3Lf6at

The Islamic State's expansion goals till 2020:



The aim of the Islamic State is to bulldoze all the Sykes-picot borders which divide the Muslim world, to remove the puppet-rulers and to establish a global Caliphate.

The puppet rulers in the Muslim world are the first obstacle in uniting the Muslim world. So they are a priority for the Islamic State, from there they want to reach Iran (Persia), Europe (Rome), and finally defeat Israel. And **whoever rules Jerusalem, rules the world.**

Twitter:

[@ShamiWitness](#)

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[@MohammedSohail_](#)

[@Daulah_Islamia](#)

[@r_tawheed1](#)

[@Fulan2weet](#)

[@UmmLayth_](#)

[@EnterTheTruthCo](#) | [#TheLightRevelations](#)

To visit a user's page, type for example: [Twitter.com/ShamiWitness](#)

***Note: It is recommended you download the [TOR \(anonymous\) browser](#) before contacting anyone.
Also remember that you can make a Twitter account without a real email address (no email validation is needed)***

Green people in the list sometimes help people get into Syria.

Must Watch Videos

#TheLightRevelations (Series): his latest videos summarise all events about the Caliphate in Syria in a positive light. Quality and dramatic, Highly Recommended. Links to videos can be found at:

<https://twitter.com/EnterTheTruthCo>

Saleel al Sawaarim 4 (4 صلايل ال صوارم) - http://www.liveleak.com/view?i=17e_1400955192

(note: liveleak contains a lot of offensive users so avoid reading comments)

The *Unsheathing of the Swords 4* (1 hour long) has been described as the 'best Jihadi vid' ever released (Released: 2014). It shows High quality, dramatic battles (drive by's, shootouts, raids etc) fought by the Islamic State against the Kafir governments in both Iraq and Syria.

Tip: Rumours are Saleel al Sawaarim 5 is in the making.

1st public Khutbah of Shaykh Ibrahim Abu Bakr al-Qurayshi al-Husseini al-Baghdadi in Mosul (6th Ramadan):

<https://www.youtube.com/watch?v=itu6NhED9Yk> (English translations are also online on youtube)

This video got 1million hits on Youtube on the first day it was released! Muslims from around the world wanted to know how the new Caliph looked like, this video shows him wearing black clothes (similar to the Abbasid dynasty who were Caliphs of Islam for over 500 years (their rule from Iraq, Baghdad).

End of Sykes-Picot: A video released by the Islamic State to show its successes after breaking the borders between Iraq and Syria. [language: English.]

https://www.youtube.com/watch?v=YyM0_sv5h88

#AlHayat Media – Abu Muslim al-Kanadi: a high quality video of a brother from Canada who got shaheed. He also leaves a message in English and invites skilled Muslims to join help build the Islamic State.

<http://youtube.com/watch?v=nOoO2mqvS8w>

Searchable Keywords on youtube and twitter:

[ارض الملاحم \(Ard al Malahim\)](#) – meaning; 'from the Land of the End Time Wars' [Syria]). This (*nawafidh min ard al malahim*) is a series of short high quality videos released by the Islamic State since its stay in Syria.

All Videos of the Islamic State from 2007-2013: <http://justpaste.it/furq07>

-FURTHER READING-



https://archive.org/download/dbq01_desktop_en/dbq01_mobile_en.pdf

All magazines of this series can be found here:

<http://justpaste.it/hayat01>

Ebook: MIRACLES IN SYRIA (2013)



In 2011, Deraa - a young boy spray painted on a wall: *'The people want the down of the regime.'* But spies were everywhere, straightaway, he was locked up & tortured. This would spark the beginning - a Syrian intifada (revolution).

After 40 years of 'wandering in the desert', the Sunni majority would rise up for their freedom.. but the world would do nothing to help them. They would be massacred, and punished in Hell-like ways, 100s of thousands were killed, but they were Allah (God)'s chosen people, so He had mercy on them.. He would give them miracles to strengthen their cause. They would be the spark which revives the Global Islamic Caliphate seated in al-Sham (Greater Syria) near the End Times.

This book contains chapters such as:

'Angels appear in Syria'

Funny stories of Battle

Miracle and Dream - 'he drops his gun and reaches towards the sky'

Amazing true Dream: 'I saw Jannah (Paradise).. but I woke up'

My Story: How did I get into Syria?

and much more!

[Download Book \(4mb\)](#) | [Read Online](#)

<https://archive.org/download/EbookMiraclesInSyria-2013/Miracles-in-Syria-2013-FULL-EBOOK.pdf>

Ebook: **Revivers of the Global Khilafah (Caliphate):**
(biographies of martyrs from Iraq, Yemen, Arabia, Somalia, & more).



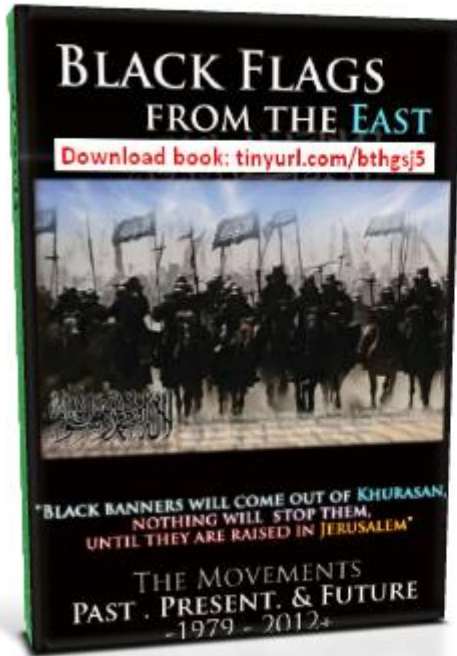
<https://archive.org/download/Revivers-of-Global-Khilafah-Shuhada-stories-2013/Revivers-of-Global-Khilafah-Shuhada-stories-2013.pdf>

Ebook: Undead Warriors
(Martyrs biographies of Iraq war – 2002-2007)



https://archive.org/download/UshaqAlHoorAndTheUndeadWarriors/The_Undead_Warriors.pdf

EBook: Black Flags from the East (1979-2012+)



A young boy had a dream;

'In the dream, I saw myself in a huge, flat area. I saw an **army mounted on white horses** moving towards me. All of them were wearing **black turbans**. One of the horsemen.. **had shiny eyes**.. He *moved a flag towards me* and said, "Hand this flag over to Imam **Mahdi** Muhammad bin Abdullah at the gates of Al-Quds (Jerusalem)." I took the flag from him, and I saw that the **army started marching behind me.**'

The dream interpreter (an Islamic scholar) said:

this son of yours will **prepare an army for Imam Mahdi** and for the sake of protecting his religion, he will migrate to the region of **Khurasan** [Afghanistan].

Less than 10 years later - the 15th Islamic century (Hijri) [1979] had just begun, and **Russia** had **set foot in Afghanistan** to take over the Muslim world. A few hundred **Arabs** would **trickle into Khorasan** and **change world history...**

Who was this young boy? & Who are these Arabs?

Find out in:

BLACK FLAGS FROM THE EAST

Answer: his name was Osama. This book tells his lifestory, till his martyrdom & what he achieved.

Get the Ebook free!

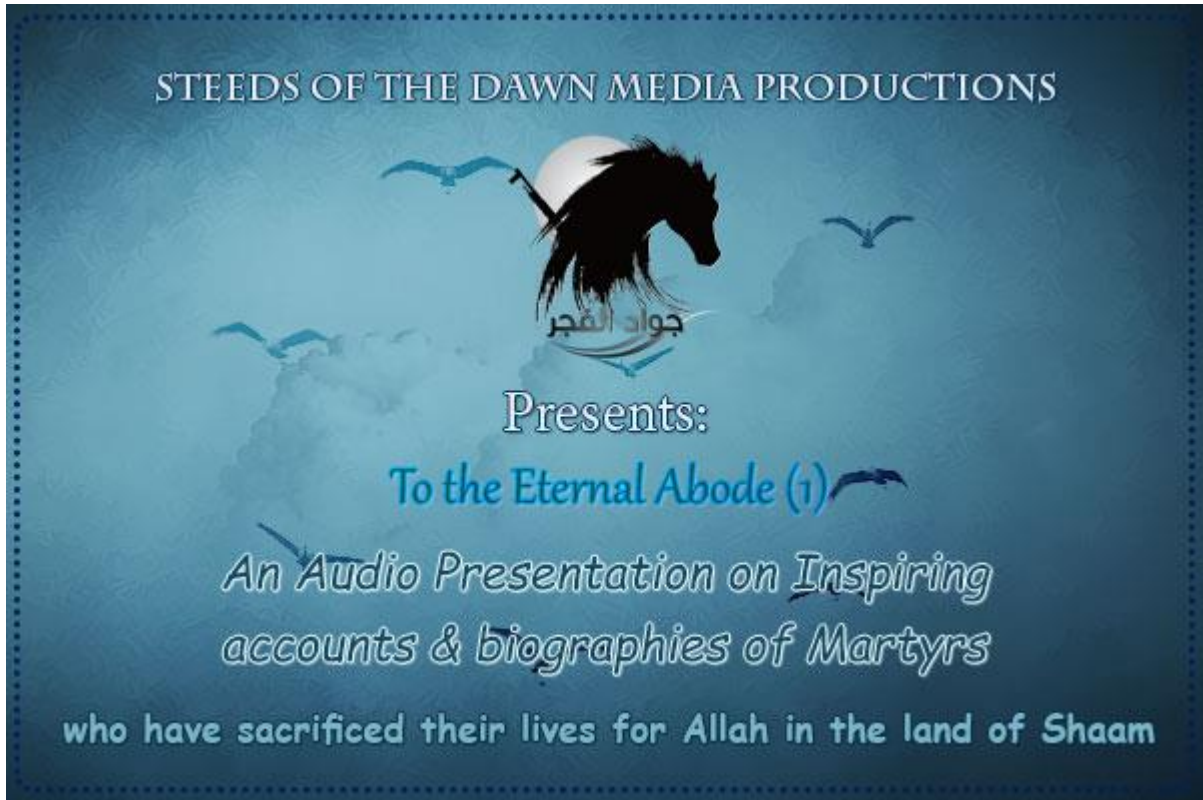
[Download](#) | [Read Online](#)

<http://archive.org/download/BlackFlagsFromTheEast/Black-Flags-from-the-East.pdf>

Steeds of the Dawn Media Productions

Presents:

To the Eternal Abode (Part 1)



An Audio Presentation on Inspiring accounts & biographies of Martyrs who have sacrificed their lives for Allah in the land of Shaam (2011-2014)

Video: https://archive.org/download/Eternal_Abode_1/mar_v.mp4

<http://www.gulfup.com/?BgoGqV>

MP3 Audio: http://www.2shared.com/audio/ObREPxG5/the_Eternal_Abode__1__Accounts.html

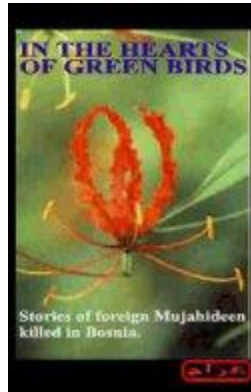
Mp3 High Quality: <http://www.gulfup.com/?BgoGqV>

Mp3 Low Quality: <http://www.gulfup.com/?mMpMMm>

Youtube: <https://www.youtube.com/watch?v=q3O2FUdeo5E&feature=youtu.be>

[@S O Dawn](#)

In the Hearts of Green Birds (1990s)



5th April 1992, war broke out in the Balkans. Many people shouted and screamed. A few actually went to the aid of the Bosnian Muslims. Different organisations came. Much is still talked about the help given by these people. There was however, another group of individuals who also went to Bosnia. No mention was made of them. They came from near and far, young and old, rich and poor, and they travelled to Bosnia. These people were the foreign Mujahideen (volunteer Islamic fighters). Between 1992-95, hundreds came and went. A handful never returned: the Shuhadaa' – those killed in the way of Allah. With true sincerity to Allah (Allah knows best) and an undying commitment to the Deen of Islam, the Shuhadaa of Bosnia managed, insha'Allah to attain the ultimate objective of a Muslim – the Pleasure of Allah, followed by the reward which awaits in Paradise on High, and Eternal Bliss is unfolded to enjoy.

- [Download](#)

https://archive.org/download/In_The_Heart_Of_Green_Birds/In_the_Hearts_of_Green_Birds.mp3

Under the Shades of Swords (late 1990s)

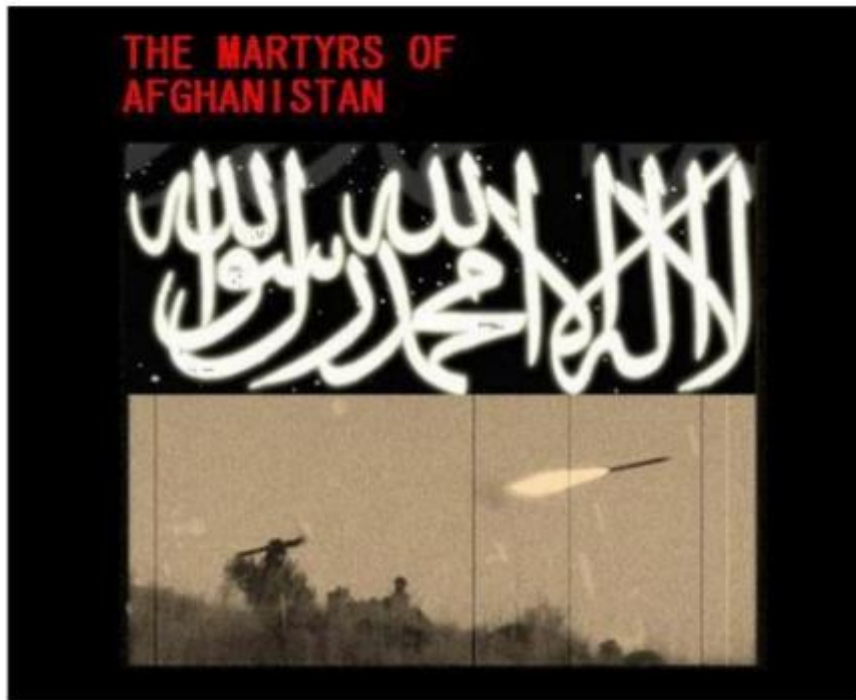


In April 1992, war broke out in the Balkans. Over the next three years, the world was to see one of the greatest atrocities committed against a people. Through the thick cloud of worldwide speeches, conferences and condemnations, a group of individuals merged whom, until today, little is known. From the dusty mountains of Afghanistan to the plush Arabian Gulf, they journeyed to the war-torn region of Bosnia – Herzegovina. They were the Mujahideen, the volunteer Islamic fighters. Out of the hundreds that came and went, a few never returned: the Shuhadaa – those killed in the way of Allah. In the Summer of 1996, Azzam Recordings released the first audio tape of its kind to be produced in English. The name of this tape was: 'In the Hearts of Green Birds.' It outlined some of the stories of these men. This tape was so successful, that it spread, by the Will of Allah, throughout many Muslim homes in the UK , North America and Australia . Due to popular demand, in the Summer of 1997, Azzam Recordings produced the sequel to this tape: 'Under the Shades of Swords.' We ask Allah to accept the Shuhadaa' and shower His Mercy upon them. Ameen.

Download Audio:

https://archive.org/download/UndrShdsSwrds/Under_the_Shades_of_Swords.mp3

Ebook: **Ushaq al Hoor – Lovers of the Hoor (women of Paradise)** -
[Martyrs of 1980s against Soviet Russia]



This book was originally called Ushaq al Hoor by Abdullah Azzam
(who was martyred in 1989).

Download Ebook:

<http://ia601508.us.archive.org/18/items/UshaqAlHoorAndTheUndeadWarriors/UshaqAlHoor.pdf>

Order of Conquests before the Global Caliphate:

" تَعَزُّونَ جَزِيرَةَ الْعَرَبِ فَيَفْتَحُهَا اللَّهُ ثُمَّ فَارِسَ فَيَفْتَحُهَا اللَّهُ
ثُمَّ تَعَزُّونَ الرُّومَ فَيَفْتَحُهَا اللَّهُ ثُمَّ تَعَزُّونَ الدَّجَالَ فَيَفْتَحُهَا اللَّهُ "

He (Allah's Messenger) said: **You will attack:**

- (1): Arabia and Allah will enable you to conquer it, then you would attack
- (2): Persia (Iran) and He would make you to conquer it. Then you would attack
- (3): Rome (Italy) & Allah will enable you to conquer it, then you would attack the
- (4): Dajjal (Israel) and Allah will enable you to conquer him.

[Sahih [Muslim, Kitab ul-Fitan #2900](#)]

al-Adnani, the spokesman of the Islamic State said:



“If Allah wills for someone to be in these Blessed lands -regardless of how all the odds may seem against them- it will happen.”

@UmmLayth_ - June 25 2014

Allahu Akbar, Umm Irhab a Somali Muhajirah (emigrant) Finnish sister was taken captive during the fitnah in January and handed over to the Turkish Army by the *Murtadeen*. Then later deported back to Finland, she was given a 2 year ban from flying. But alhumdulilaah the sister made it back to Shaam yesterday. Alhumdulilaah. The kuffar, they plot and they plan however Allah is indeed the best of planners. **If Allah wills for someone to be in these Blessed lands regardless of how all the odds may seem against them it will happen.** Kun Faya Kun [Allah says: Be! And it is].

Wallahi we have to be careful what we make Dua for. The sister Umm Irhab mentioned to me how she used to want to eat the nice food of the the West and subhanAllaah her Dua was answered but not as she had wanted. She would make dua in Finland to be with the sisters eating Fried eggs rather than all the luxurious treats from the Kuffar lands alone.. Alhumdulilaah ala kulli hal.

How could anyone want to deny all the honour that Allah is giving the Mujahideen. Why would anyone want to stay back from all this?

Abu Uthman AlBritani @Hamidur1988 (now: **@Abuuthmaan1988**)

**Subhanallah just heard one of our brothers from our group has dreamt
he will meet his hoor al Ayn (woman of Paradise) within this week!
*goosebumps***